

With what shall I come to the Lord
And bow myself before the God on high?
Shall I come to Him with burnt offerings,
With yearling calves?

Micah 6:6-8

Does the Lord take delight in thousands of rams,
In ten thousand rivers of oil?
Shall I present my firstborn for my rebellious acts,
The fruit of my body for the sin of my soul?

He has told you, O man, what is good;
And what does the Lord require of you
But to do justice, to love kindness,
And to walk humbly with your God?



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And what does
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of you

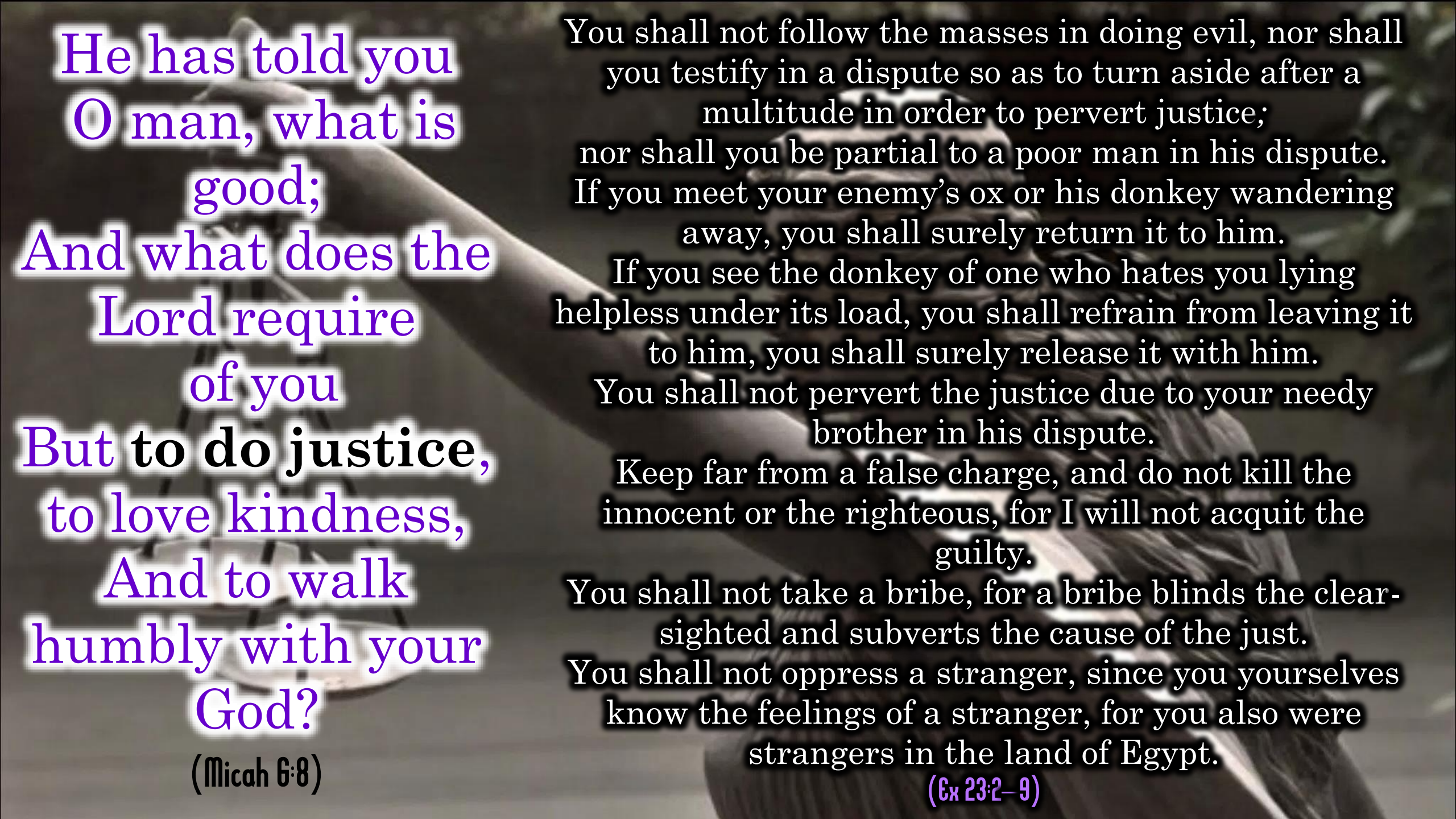
But to do justice,
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(Micah 6:8)

I know, O LORD, that the way of man is
not in himself, that **it is not in man**
who walks to direct his steps. (Jer 10:23)

But as for you, continue in what you have
learned and have firmly believed, knowing
from whom you learned it and how from
childhood you have been acquainted with the
sacred writings, which are able to make you
wise for salvation through faith in Christ
Jesus. All Scripture is breathed out by God
and profitable for teaching, for reproof, for
correction, and for training in righteousness,
that the man of God may be competent,
equipped for every good work. (2 Tim 3:16)



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You shall not follow the masses in doing evil, nor shall you testify in a dispute so as to turn aside after a multitude in order to pervert justice; nor shall you be partial to a poor man in his dispute. If you meet your enemy's ox or his donkey wandering away, you shall surely return it to him.

If you see the donkey of one who hates you lying helpless under its load, you shall refrain from leaving it to him, you shall surely release it with him.

You shall not pervert the justice due to your needy brother in his dispute.

Keep far from a false charge, and do not kill the innocent or the righteous, for I will not acquit the guilty.

You shall not take a bribe, for a bribe blinds the clear-sighted and subverts the cause of the just.

You shall not oppress a stranger, since you yourselves know the feelings of a stranger, for you also were strangers in the land of Egypt.

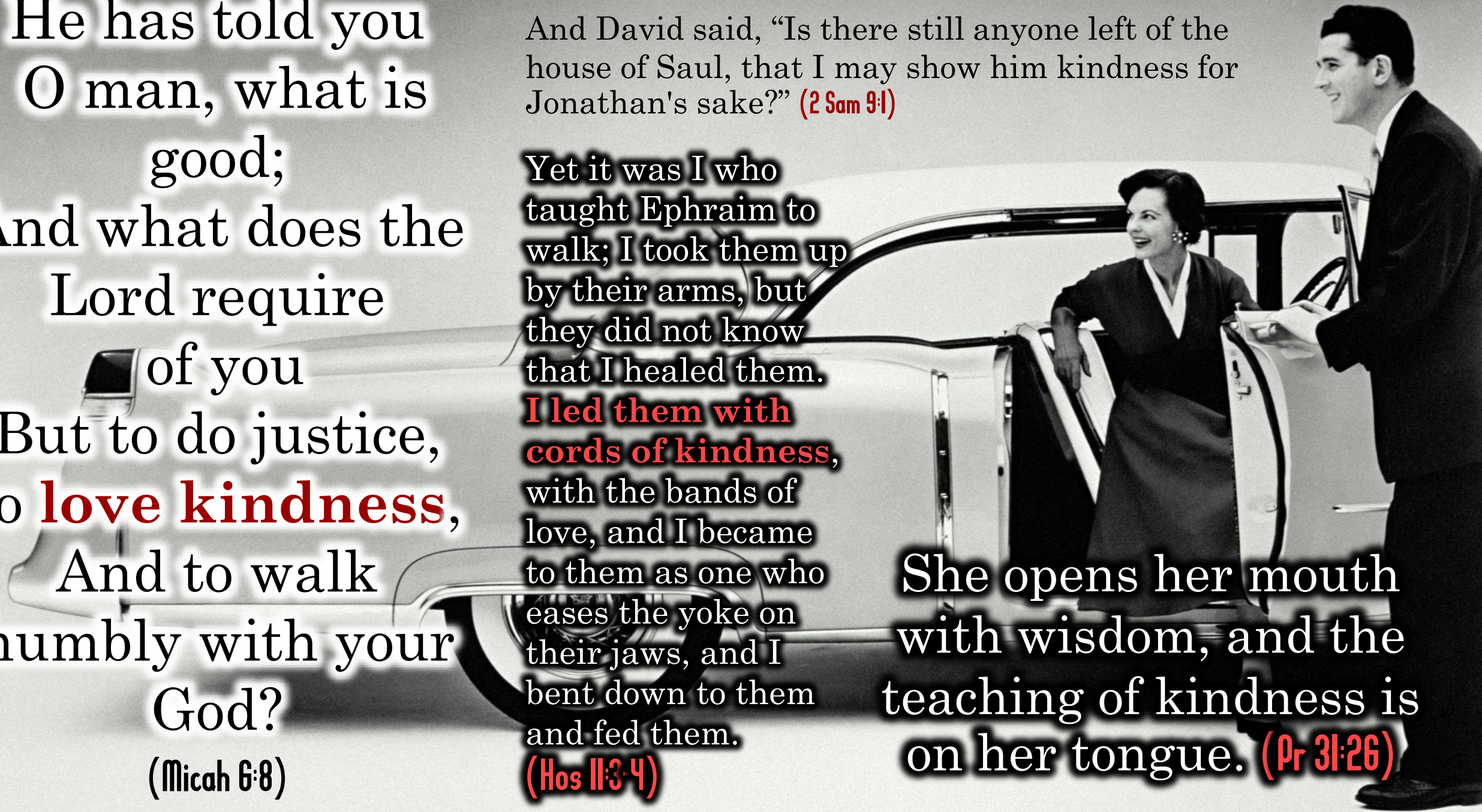
(Ex 23:2-9)

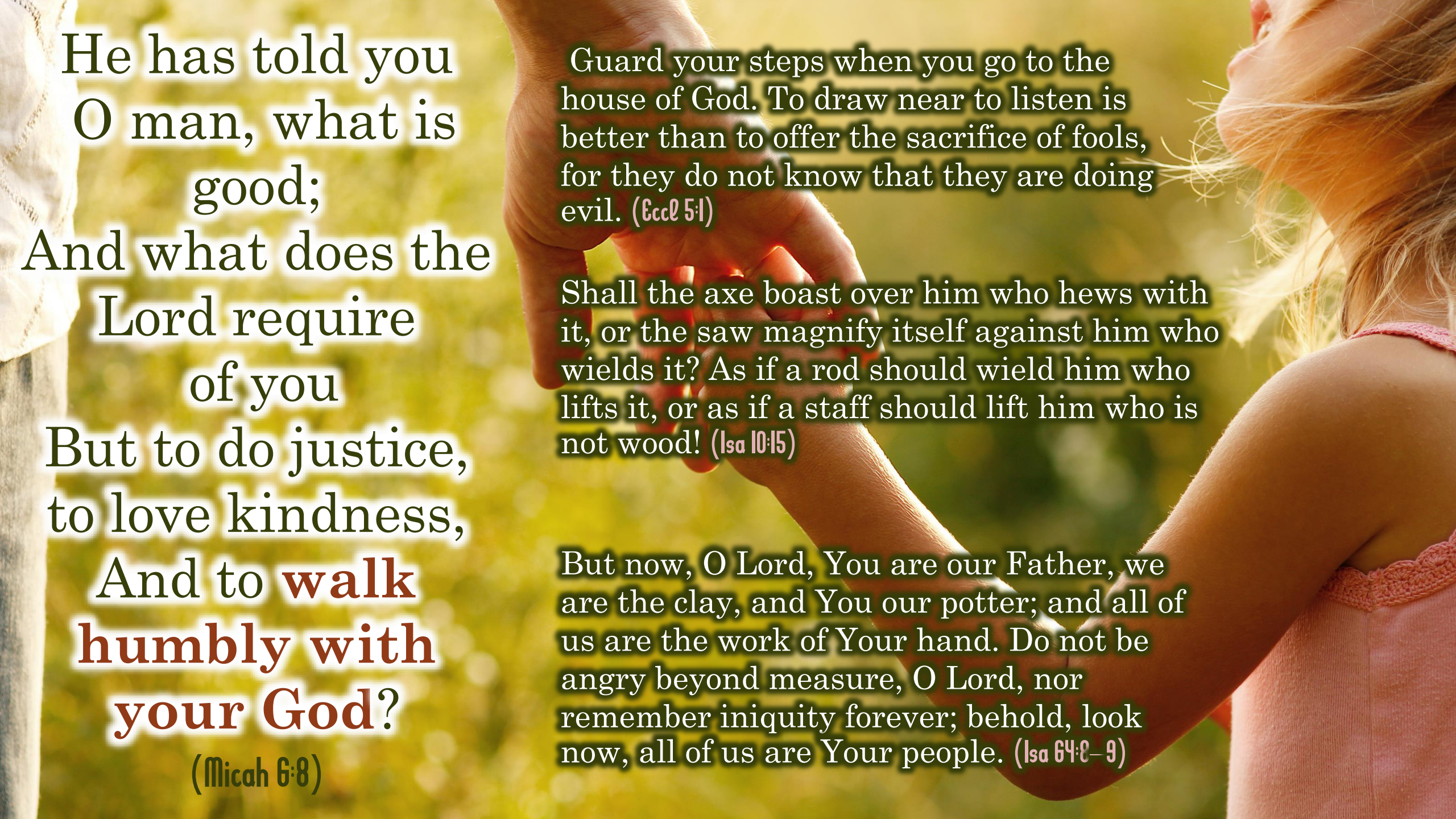
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(Micah 6:8)

And David said, "Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan's sake?" (2 Sam 9:1)

Yet it was I who
taught Ephraim to
walk; I took them up
by their arms, but
they did not know
that I healed them.
**I led them with
cords of kindness**,
with the bands of
love, and I became
to them as one who
eases the yoke on
their jaws, and I
bent down to them
and fed them.
(Hos 11:3-4)

She opens her mouth
with wisdom, and the
teaching of kindness is
on her tongue. (Pr 31:26)





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(Micah 6:8)

Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil. (Ecc 5:1)

Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood! (Isa 10:15)

But now, O Lord, You are our Father, we are the clay, and You our potter; and all of us are the work of Your hand. Do not be angry beyond measure, O Lord, nor remember iniquity forever; behold, look now, all of us are Your people. (Isa 64:8-9)