

CONFESSIONS OF AN INTROVERTED EVANGELIST



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“I really want to evangelize.”

“It would be easier if I were more outgoing.”

“I’ve tried, but I don’t see any results.”

“I don’t know how to lead someone to Christ.”

“There has to be a better way.”



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Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. (Mark 14:38)

And Jesus said to him, “If you can! All things are possible for one who believes.” Immediately the father of the child cried out and said, “I believe; help my unbelief!” (Mk 9:23-24)

At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison— (Colossians 4:3)

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For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. (1 Cor 12:14-16)

There came a woman of Samaria to draw water. Jesus said to her, “Give Me a drink.” (Jhn 4:7)

And when Jesus came to the place, He looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” (Luke 19:5)

For they say, “His letters are weighty and strong, but his bodily presence is weak, and his speech of no account.” (2 Cor 10:10)

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I planted, Apollos watered, but God gave the growth.
(1 Corinthians 3:6)

To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things. (1 Cor 4:11-13)

And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, “These men who have turned the world upside down have come here also,” (Acts 17:6)

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For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. (Romans 1:16)

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— (I Peter 2:2)

But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil. (Hebrews 5:14)

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He [Apollos] was an eloquent man, competent in the Scriptures. (Acts 18:24)

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. (1 Cor 2:1)

Train up a child in the way he should go; even when he is old he will not depart from it. (Prov 22:6)

Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” (Jhn 1:46)

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, (Acts 16:25)

And at his gate was laid a poor man named Lazarus, covered with sores, (Lk 16:20)

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(1 Cor 12:14-16)

But as it is, God arranged the members in the body, each one of them, as He chose. (1 Cor 12:18)