



LOVE

BROTHERLY KINDNESS

GODLINESS

PERSEVERANCE

SELF-CONTROL

KNOWLEDGE

VIRTUE

FAITH

But also for this very reason,
giving all diligence, add to your
faith (2 Pet 1:5)

GODLINESS is Devoted

GODLINESS IS DEVOTED

Godliness: from *eu*, "well," and *sebomai*, "to be devout," denotes that piety which, characterized by a Godward attitude, does that which is well-pleasing to Him. (Vine's)

not devoting themselves to Jewish myths and the commands of people who turn away from the truth.

(Titus 1:14)

Seeing that these things [the earth & its works] are thus all to be dissolved, what manner of persons ought ye to be in all holy living and godliness, looking for and earnestly desiring the coming of the day of God... (2 Pet 3:11-12)

GODLINESS Desires to Know God

GODLINESS DESIRES TO KNOW GOD

Moses said, “Please show me Your glory.” (Ex 33:18)

Indeed, I count everything as loss because of the surpassing **worth of knowing Christ** Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain **Christ** (Php 3:8)

He is the **radiance of the glory** of God and the exact **imprint of His nature**, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high, (Hebrews 1:3)

GODLINESS Practices Reverence

Wherefore, receiving
a kingdom that
cannot be shaken, let
us have grace,
whereby we may
offer service well-
pleasing to God with
reverence and awe:
(Hebrews 12:28)

You shall keep my Sabbaths, and
reverence My sanctuary: I am
Jehovah. (Lev 26:2)

It is a sabbath of **solemn rest** unto
you, and ye shall afflict your souls; it
is a statute for ever. (Leviticus 16:31)

SOLEMN: formal and dignified; not cheerful or
smiling; serious; characterized by deep sincerity

GODLINESS Seeks to Glorify God

But when Jesus heard it He said, “This illness does not lead to death. **It is for the glory of God**, so that the Son of God may be glorified through it.” (John 11:4)

Therefore welcome one another as Christ has welcomed you, for the glory of God.
(Romans 15:7)

For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. (1 Cor 11:7)

For it is all [this affliction] for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. (2 Cor 4:15)