GALATIANS

Class 9 – Galatians 6:1

ROUGH OUTLINE OF GALATIANS

CHAPTERS 1-2: PAUL'S AUTHORITY IS FROM CHRIST

CHAPTERS 3-4: WE ARE JUSTIFIED BY FAITH AND NOT THE WORKS OF THE LAW

CHAPTERS 5-6: VARIOUS EXHORTATIONS
TO CHRISTIAN BEHAVIOR



The Freedom To Live For Others

- The opposite of fleshly living is love for others
- Almost all church problems are caused by personal problems and grudges.

The Battle Between The Spirit And The Flesh

- We all have an inner conflict between what we ought to do and what we are tempted to do.
- We must choose to be led by the Spirit

Holy Spirit	Work	The Word
Eph. 5:18f; 1 Cor. 6:19	Dwells in us	Col. 3:16; 2 John 2
Rom. 8:14; Gal. 5:18	Leads or guides	Psa. 119:104,105; 2 Tim. 3:16,17
2 Thess. 2:13	Sanctifies	John 17:17,19
Gal. 5:22f	Bears fruit	Col. 1:5f,9f; Luke 8:11,15
Rom. 15:13; Eph. 3:16	Gives power	Rom. 1:16; Heb. 4:12
Rom. 8:16; Eph. 1:13f	Testifies we are God's	1 John 2:3-6; 1 Peter 1:23
Acts 9:31	Comforts	Rom. 15:4; 1 Thess. 4:18
Heb. 2:3,4	Gives evidence	John 20:30,31



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∡ jon

1 peace

1 patience

☑ Kindness

& goodness

✓ faithfulness

ogentleness

Self-control

AGAINST SUCH THINGS THERE IS NO LAW.

GALATIANS 5:22-23

BUT

THE

OF

IS

THE

SPIRIT

FRUIT

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. (Gal 6:1)

Overtaken = take by surprise, to take one by forestalling

Trespass = a lapse or deviation from truth and uprightness

Restore = to render fit, mend, equip, strengthen

Considering = 'skopeo', look at, contemplate, to fix one's eyes upon

Bear one another's **burdens**, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own **load**. (Gal 6:2-5)

Burden (baros)

heaviness,weight,burden,trouble

Load
(phortion) =
something
carried

The difference between *phortion* and *baros* is, that *phortion* is "weights" (baros) exceed the strength of those under them; "burden" (phortion) is proportioned to the strength.

-Jamieson, R., Fausset, A. R., & Brown, D.



"See with what LARGE LETTERS I am writing to you with my

own hand." ingree, de me ghanisma naminate fratalle Cala. & Just addithe was stude Dolla Deston conjugle Do we for in with del who Sites there yours confinents in grown hally to Lying in Transpor L'asto; par une whi) asterir and l'agueronte me futelle a printeresugue. no d'interepre fra laro well offer Delle my esouriesa Delly jota , wont in syradella abbliquesia. the Cynic ognoto and Catapte sulfinate de tripoglia, in the ce = San france June po Prale Osto, Artual December wounty atto, Same & quirente your tweeth roundly see; hereulo novanly otto, come a little . = 2. Epordove opposed floredo venduto, e sulto menzionato Cajas. enother por la preside la congran la pola Cya, como opra departa re 1 sollare il nejo delle delle suepre 3:60 infineda



"From now on let no one cause trouble for me, for I bear on my body the brand-marks of Jesus." (Gal 6:17)

"beaten times without number, often in danger of death, five times I received from the Jews thirty-nine lashes, three times I was beaten with rods, once I was stoned... (2 Cor 11:23f)

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