GALATIANS

Class 8 – Galatians 5:16

ROUGH OUTLINE OF GALATIANS

CHAPTERS 1-2: PAUL'S AUTHORITY IS FROM CHRIST

CHAPTERS 3-4: WE ARE JUSTIFIED BY FAITH AND NOT THE WORKS OF THE LAW

CHAPTERS 5-6: VARIOUS EXHORTATIONS
TO CHRISTIAN BEHAVIOR



The Freedom To Live For Others

- The opposite of fleshly living is love for others
- Almost all church problems are caused by personal problems and grudges.

The Battle Between The Spirit And The Flesh

- We all have an inner conflict between what we ought to do and what we are tempted to do.
- We must choose to be led by the Spirit

Holy Spirit	Work	The Word
Eph. 5:18f; 1 Cor. 6:19	Dwells in us	Col. 3:16; 2 John 2
Rom. 8:14; Gal. 5:18	Leads or guides	Psa. 119:104,105; 2 Tim. 3:16,17
2 Thess. 2:13	Sanctifies	John 17:17,19
Gal. 5:22f	Bears fruit	Col. 1:5f,9f; Luke 8:11,15
Rom. 15:13; Eph. 3:16	Gives power	Rom. 1:16; Heb. 4:12
Rom. 8:16; Eph. 1:13f	Testifies we are God's	1 John 2:3-6; 1 Peter 1:23
Acts 9:31	Comforts	Rom. 15:4; 1 Thess. 4:18
Heb. 2:3,4	Gives evidence	John 20:30,31

BUT THE FRUIT OF THE SPIRIT IS Ø 1016

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1 peace

1 patience

& kindness

& goodness

✓ faithfulness

ogentleness

Self-control

AGAINST SUCH THINGS THERE IS NO LAW.

GALATIANS 5:22-23

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. (Gal 6:1)

Overtaken = take by surprise, to take one by forestalling

Trespass = a lapse or deviation from truth and uprightness

Restore = to render fit, mend, equip, strengthen

Considering = 'skopeo', look at, contemplate, to fix one's eyes upon

Bear one another's **burdens**, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own **load**. (Gal 6:2-5)

Burden (baros)

heaviness,weight,burden,trouble

Load
(phortion) =
something
carried

The difference between *phortion* and *baros* is, that *phortion* is "weights" (baros) exceed the strength of those under them; "burden" (phortion) is proportioned to the strength.

-Jamieson, R., Fausset, A. R., & Brown, D.



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