

# GALATIANS

Class 7 – Galatians 4:1

# ROUGH OUTLINE OF GALATIANS

**CHAPTERS 1-2: PAUL'S AUTHORITY IS  
FROM CHRIST**

**CHAPTERS 3-4: WE ARE JUSTIFIED BY FAITH  
AND NOT THE WORKS OF THE LAW**

**CHAPTERS 5-6: VARIOUS EXHORTATIONS  
TO CHRISTIAN BEHAVIOR**



# WHY THE LAW?

## **1. IT WAS ADDED BECAUSE OF TRANSGRESSIONS**

- Through a Mediator – Moses
- Until Jesus Should Come
- Incapable Of Saving, But Capable Of Restraining Sin

## **2. TO SHUT UP ALL UNDER SIN**

- “But if you call yourself a Jew and rely on the law and boast in God...You who boast in the law dishonor God by breaking the law. (Rom 2:17-23)

## **3. IT WAS A TUTOR TO LEAD TO CHRIST**

- Principles that lead toward Christ
- Examples that lead toward Christ
- Prophecies that lead toward Christ



But he [who was] of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants. (Gal 4:23-24)

## ABRAHAM

HAGAR  
(Slave)

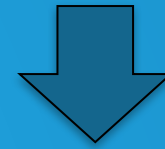


ISHMAEL  
(Slave Child)

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This child happened by trying to force an heir and manipulate the situation, but it didn't work.

SARAH  
(Wife)



ISAAC  
(Freeborn Son)

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This child happened through believing God and faithfully waiting for His promise.



For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. (Gal. 5:1)



**“for the  
freedom”**

**Not physical  
freedom  
1 Cor 7:21**

**Not freedom  
from all law  
1 Cor 9:21**

**Freedom from  
the curse of  
law Gal 3:13**

“Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.”

“And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.”

Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? (Acts 15:10)

You ran well. Who hindered you from obeying the truth? <sup>8</sup> This persuasion does not *come* from Him who calls you. <sup>9</sup> A little leaven leavens the whole lump. <sup>10</sup> I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is. <sup>11</sup> And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased. <sup>12</sup> I could wish that those who trouble you would even cut themselves off! <sup>13</sup> For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. <sup>14</sup> For all the law is fulfilled in one word, *even* in this: “*You shall love your neighbor as yourself.*” <sup>15</sup> But if you bite and devour one another, beware lest you be consumed by one another! (Gal 5:7–15)



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