

*Major  
Principles  
from the*

*Minor  
Prophets*





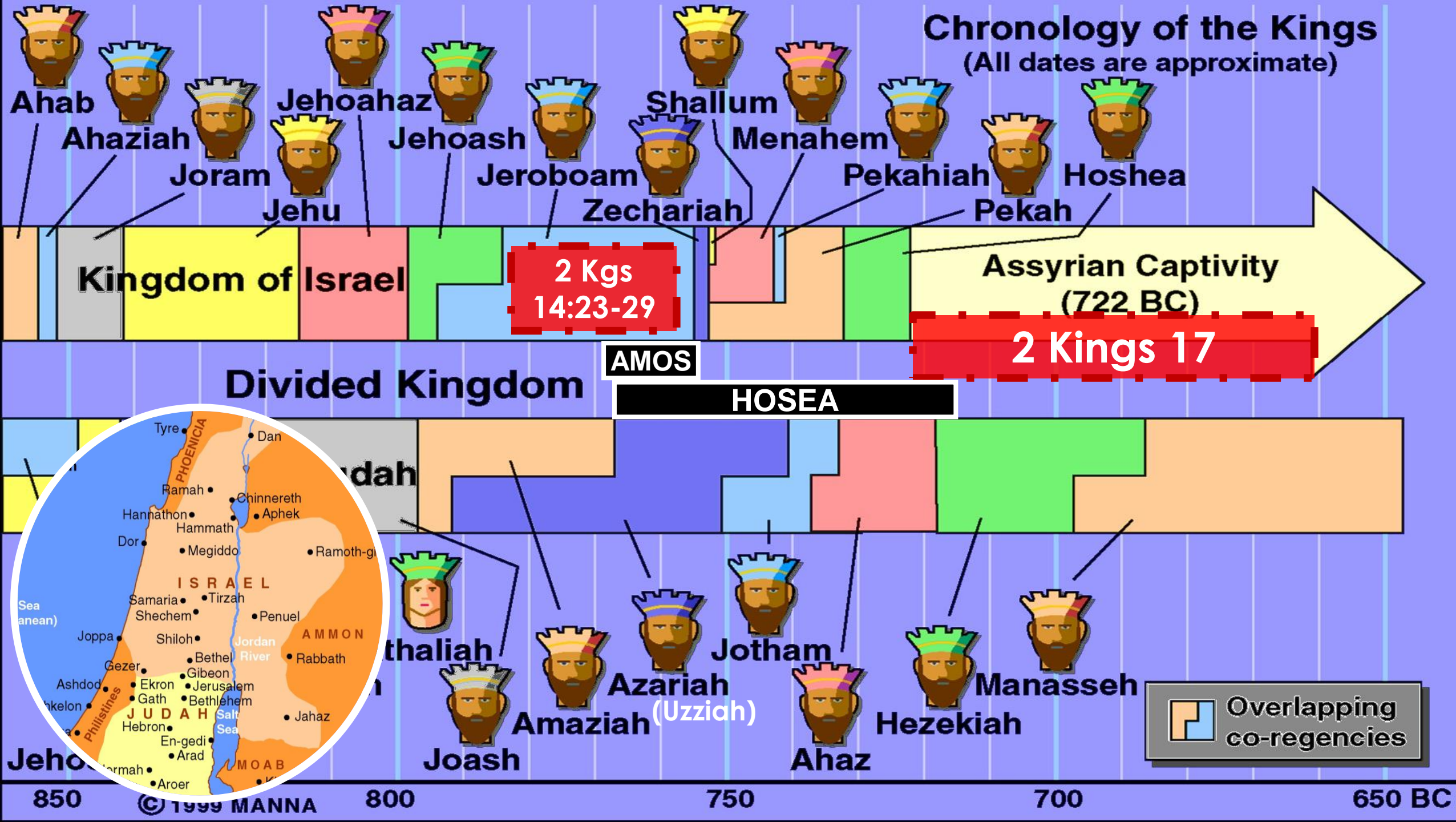
The image features a stylized, light-colored outline of an open book centered on a textured, olive-green background. The word "HOSEA" is written in a white, serif, all-caps font across the center of the book's pages. The letters have a slight drop shadow, giving them a three-dimensional appearance as if they are floating slightly above the book's surface.

# HOSEA



# Chronology of the Kings

(All dates are approximate)









## CHAPTER 12

- An exhortation to be like Jacob, their namesake
- A repudiation of their seeking of Egypt

## CHAPTER 13

- A reminder of God's past benefits
- A condemnation of idolatry

## CHAPTER 14

- The promise of blessing upon repentance
- An individual appeal to repentance



Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zechariah

Malachi

## ISRAEL

Hosea

Amos

## JUDAH

Joel

Micah

Habakkuk

Zephaniah

Haggai

Zechariah

Malachi

## OTHER NATIONS

Obadiah

Jonah

Nahum



**Chronology of the Kings**  
(All dates are approximate)

**2 Chr 34-35**

Assyrian Captivity  
(722 BC)

Babylonian & Medes  
(612 BC)


**ZEPHANIAH**


**HABAKKUK**

Kingdom of Judah


Babylonian Captivity  
(586 BC)


641-601 BC	King Josiah's great reformation; the prophet Zephaniah
625 BC	Babylon declares its independence from Assyria
612 BC	The Babylonians destroy Nineveh
609 BC	Jehoahaz reigns three months
609-598 BC	Most likely time of Habakkuk (reign of Jehoiakim)
606 BC	First Babylonian Invasion (Daniel taken)
597 BC	Second Babylonian Invasion (Ezekiel taken to the camp)
586 BC	Jerusalem is burned


  
Manasseh

  
Amon

  
Josiah

  
Jehoahaz

  
Jehoiakim

  
Jehoiachin



An illustration of a person standing on the edge of a layered, brown cliff. The person is looking out over a vast, flat, light-brown landscape under a pale blue sky. In the distance, there are stylized, white, mountain-like shapes. The overall style is minimalist and artistic.

LOOK AMONG THE NATIONS, AND SEE; WONDER AND BE

# ASTOUNDED

FOR I AM DOING A WORK IN YOUR DAYS THAT  
YOU WOULD NOT BELIEVE IF TOLD.

HABAKKUK 1:5





FOR STILL THE VISION AWAITS ITS APPOINTED  
TIME; IT HASTENS TO THE END—IT WILL NOT LIE.

*If it  
seems  
slow,*


**WAIT FOR IT;**

IT WILL SURELY COME; IT WILL NOT DELAY.

*Habakkuk*

**2:3**





*Now it is evident that no one is justified before God by the law, for*  
**THE RIGHTEOUS SHALL LIVE BY FAITH.**  
*Galatians 3:11*



THOUGH THE FIG TREE SHOULD  
NOT BLOSSOM

NOR FRUIT BE ON THE VINES,

THE PRODUCE OF THE

OLIVE FAIL

AND THE FIELDS YIELD

NO FOOD,

THE FLOCK BE CUT OFF FROM THE FOLD

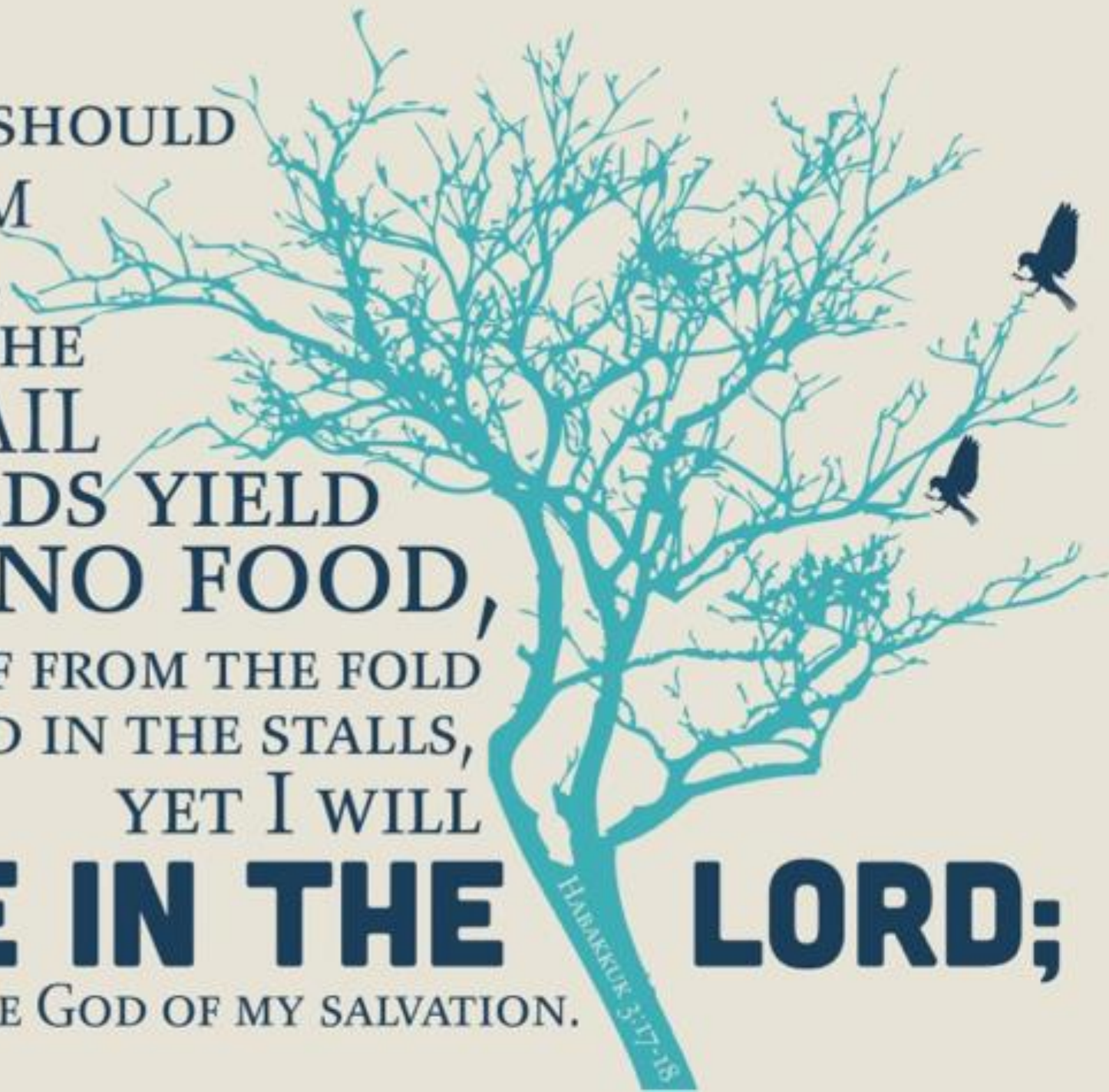
AND THERE BE NO HERD IN THE STALLS,

YET I WILL

**REJOICE IN THE**

**LORD;**

I WILL TAKE JOY IN THE GOD OF MY SALVATION.



HABAKKUK 3:17-18