


THE EPISTLE OF PAUL TO THE ROMANS

CLASS 16 – ROMANS 8:17F



A close-up, high-contrast photograph of a person's face, focusing on the eye and cheek. The person's eye is closed, and a single, large, clear tear is visible on the lower eyelid. The skin is dark and has a textured appearance. The background is blurred, showing a hint of green, suggesting an outdoor setting. The overall mood is one of deep emotion and suffering.

Christ, if indeed we suffer with Him,
that we may also be glorified together.
(8:17)

PHYSICAL CREATION or SPIRITUAL CREATION?

For the **creation** was subjected to vanity, not of its own will, but by reason of Him who subjected it, in hope that the **creation** itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. For we know that the **whole creation** groans and travails in pain together until now. And not only so, but **ourselves** also, who have the **first-fruits of the Spirit**, even we ourselves groan within ourselves, waiting for our adoption, to wit, the redemption of our body.

PHYSICAL CREATION or SPIRITUAL CREATION?

Ps. 98:8, Isa 55:12, Ezek 31:15

For the **EARTH** was subjected to vanity, not of its own will, but by reason of Him who subjected it, in hope that the **EARTH** itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. For we know that the **WHOLE EARTH** groans and travails in pain together until now. And not only so, but **THE CHURCH** also, who have the **first-fruits of the Spirit**, even we ourselves groan within ourselves, waiting for our adoption, to wit, the redemption of our body.

PHYSICAL CREATION or SPIRITUAL CREATION?

2 Cor 5:17, Eph 2:10, Eph 2:15

For the **CHURCH** was subjected to vanity, not of its own will, but by reason of Him who subjected it, in hope that the **CHURCH** itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. For we know that the **WHOLE CHURCH** groans and travails in pain together until now. And not only so, but **the apostles** also, who have the **first-fruits of the Spirit**, even we ourselves groan within ourselves, waiting for our adoption, to wit, the redemption of our body.

For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees? But if we hope for what we do not see, with perseverance we wait eagerly for it. (Rom 8:24-25)

Foreknew = to know before

Predestined = to determine, plan before

Called = to invite, to give a name

Justified = to render as one ought to be

Glorified = to praise, extol, magnify, honor

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