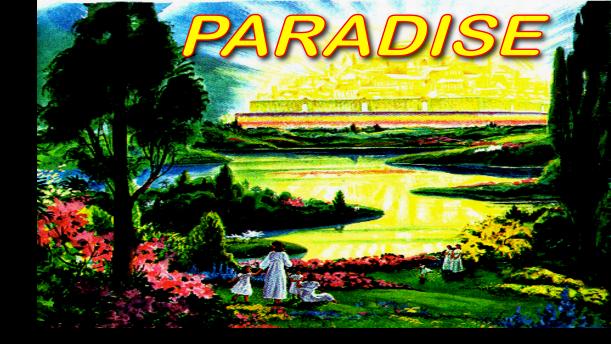


## I HAVE PREACHED TO PEOPLE WHO ARE IN BOTH PARADISE & TORMENTS





I HAVE PREACHED TO SPIRITS IN TORMENTS OR PRISON WHO WERE DISOBEDIENT DURING THE VIET NAM WAR



#### **<u>1 Peter 3:18</u>**

Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit;

1 Peter 4:6 For unto this end was the gospel preached even to the dead, that they might be judged indeed according to men in the flesh, but live according to God in the spirit

#### 2 Cor 5:10

For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.

#### **<u>1 Peter 3:18</u>**

Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit;

**"IN WHICH"** 

1 Peter 4:6 For unto the was the gospel preased to the dead, that they may judged indeed according to God in the spiri

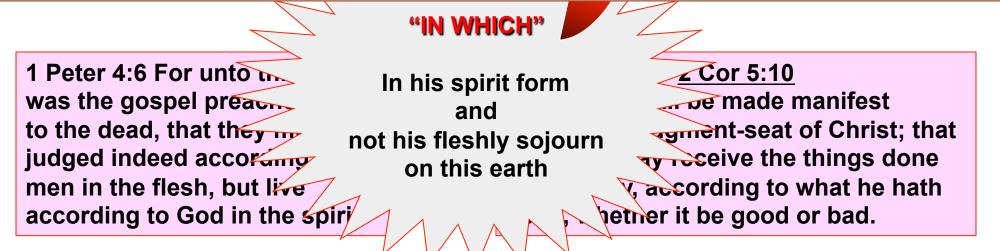
In his spirit form and not his fleshly sojourn on this earth

<u>Cor 5:10</u> we made manifest synchrist; that y receive the things done y according to what he hath hetner it be good or bad.

### 1 Peter 3:18

Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit;

When we all die, both good and evil people, and even Christ, it is our flesh that is dead but we are alive in the spirit.



**1 Peter 3:18 Because Christ also suffered for sins once,** the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit; These are the **"IN WHICH** Lk. 16:19 spirits of men who also he went 2 Pet. 2:4 were in prison at and preached unto the time Peter was the spirits in prison,

writing this book.

WHEN DID HE GO AND TO WHOM DID HE PREACH?

## **<u>1 Peter 3:19-20</u>**

in which also he went and preached unto the spirits in prison, that aforetime were disobedient, when the longsuffering of God waited in the days of Noah, while the ark was a preparing, Gen 6:3 yet shall his days be a hundred and twenty years.

1 Peter 1:10-11 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ

2 Peter 2:5 and spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly;

### **<u>1 Peter 3:19-20</u>**

in which also he went and preached unto the spirits in prison, that aforetime were disobedient, when the longsuffering of God waited in the days of Noah, while the ark was a preparing,

1 Peter 1:10-11 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ

THE SPIRIT OF CHRIST WAS IN NOAH WHEN HE PREACHED TO THE PEOPLE OF HIS DAY.

These people rejected his teaching and were in prison when Peter wrote his book.

Wherein few, that is, eight souls (Gen. 7:13) were saved through water

#### **THROUGH =** BY MEANS OF WATER

#### WATER WAS THE AGENT



# 2/17/600 TO 1/1/601

AND THE REAL PROPERTY OF THE R

1 Peter 3:21 which also after a true likeness doth now save you, even baptism, not the putting away of the filth of the flesh, but the interrogation (answer) of a good conscience toward God, through the resurrection of Jesus Christ;

He first tells what baptism does do – **It saves you** 

Then he tells what it does not do – wash the dirt from your flesh

Then he tells the reason why a person submits to baptism – because he has a good conscience

Interrogation or answer

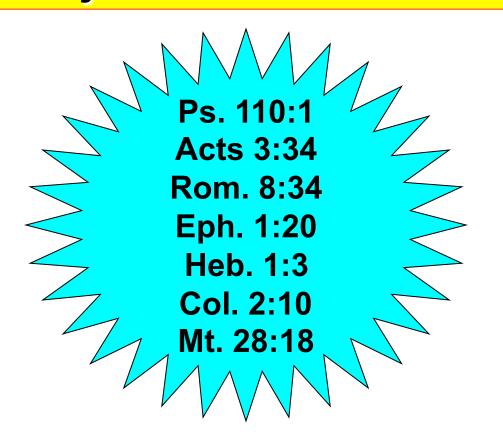


Baptism washes your sins away Acts 2:38; 22:16

Baptism also delivers you into a new condition. 1 Cor. 12:13; Rom. 6:3; 2 Cor. 5:17

## THE CLEANSING OF SINS THROUGH BAPTISM DEPENDS ON THE RESURRECTION OF JESUS CHRIST

<u>Peter 3:22</u> who is on the right hand of God, having gone into heaven; angels and authorities and powers being made subject unto him.



## CHAPTER FOUR CONTINUES RIGHT ON WITH THE SUBJECT OF SUFFERING WITHOUT ANY BREAK AT ALL

1 Peter 4:1 Forasmuch then as Christ suffered in the flesh, 1 Peter 4:1-2 Forasmuch then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that hath suffered in the flesh hath ceased from sin;

2 that ye no longer should live the rest of your time in flesh to the lusts of men, but to the will of God.



He is not talking about just any kind of suffering , but the kind that Christ suffered. Suffering for what is right.

Arm To arm, furnish with arms; to provide, to furnish one's self with a thing.

Mind

Thinking, consideration, meditation, a thought, notion conception, manner of thinking and feeling

**Rest of your time in the flesh** 

The rest of your life

Lusts of men

Strong fleshly desires that control men



God's carefully thought out will or desire.

1 Peter 4:3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries:

Lasciviousness	Unbridled lust. It is an outward act of fulfilling the lusts.
<b>Lusts</b> The i	inward strong desires, in contrast to the outward acts above
Winebibbings	To bubble up or overflow with wine. Drunkeness
Revelings	Feasts and drinking-parties that are protracted till late at night and indulge in revelry.
Carousings	Drinking, drinking parties
Abominable idolatries	Drunken parties where not only fleshly desires were fulfilled but also idolatrous worship.

1 Peter 4:4-5 wherein they think it strange that ye run not with them into the same excess of riot, speaking evil of you who shall give account to him that is ready to judge the living and the dead.

Excess	<b>An overflowing, a pouring out.</b> "Excess is from a term which means, literally an overflowing, and in classical Greek referred to gutters suddenly swollen from rains which poured their contents into common sewers." Woods Comm. p. 109
Riot	An abandoned, dissolute life.
Speak evil	Blaspheme
Who shall give account	The ones judging you and speaking evil of you shall give account to the God of all whether living or dead.

**1 Peter 4:6** 

For unto this end was the gospel preached even to the dead, that they might be judged indeed according to men in the flesh, but live according to God in the spirit.

**Unto this end** 

There is a purpose for the gospel being preached to men while they are living in the flesh.

That they might be judged by the life they lived here

2 Cor. 5:10; Mt. 25; Mt. 7:21; Lk. 19ff

Live according to God in the spirit

These people were dead and living in the spirit world when Peter wrote this epistle. They would still be judged by what they did here.

All of this could be said about any of us. We have all talked to and taught dead people who are living according to God in the spirit.