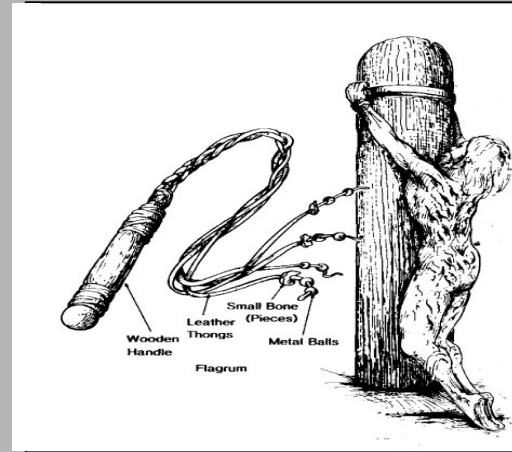


Looking at the synagogue from Peter's house

1 Pet. 2:18

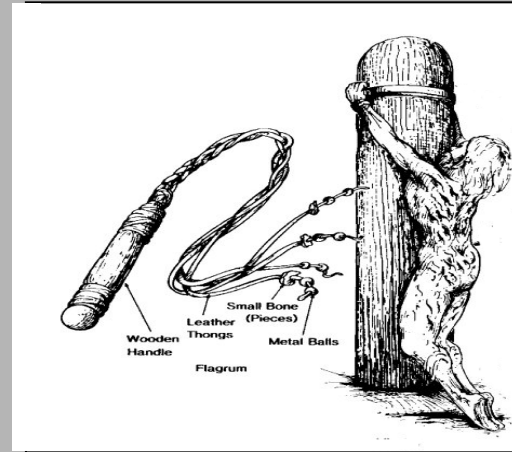
Mk. 1:29 And straightway, when they were come out of the synagogue, they came into the house of Simon and. . . .

SERVANT – SLAVERY = An ugly word



Servant – Slavery = A beautiful word

SERVANT – SLAVERY = An ugly word



Servant – Slavery = A beautiful word



1 Peter 2:18-20 Servants, be in subjection to your masters with all fear; not only to the good and gentle, but also to the froward.
19 For this is acceptable, if for conscience toward God a man endureth griefs, suffering wrongfully.

SERVANTS

A household servant. Not the usual word for “bondservant.”

Eph. 6:5-8; Col. 3:22; 1 Tim. 6:1

FROWARD

“Crooked, perverse.” Refers to being harsh and ugly. Opp. of good

ACCEPTABLE

“Thanks.” Same word as in Lk. 6:32. Includes reward or praise.

CONSCIENCE

That part of the human mind that causes one to **feel good** when he does what he **believes is right**. And it makes him **feel bad** when he does what **he thinks is wrong**.

ENDURES

Bears up under persecution. Continues on.

GRIEF

Sorrowful, sadness, painful, offend, grief

WRONGFULLY

Unjustly, unrighteously.

1 Peter 2:18-20 Servants, be in subjection to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is acceptable, if for conscience toward God a man endureth griefs, suffering wrongfully.

20 For what glory is it, if, when ye sin, and are buffeted for it, ye shall take it patiently? but if, when ye do well, and suffer for it, ye shall take it patiently, this is acceptable with God.

GLORY

The reputation or good report you get from others for your actions.

BUFFETED

To strike with the fist. The present tense of the verb shows it refers to being hit over and over and over again.

1 Peter 2:21

For hereunto were ye called:

HEREUNTO

Into a life of suffering

Acts 14:22 and that **through many tribulations** we must enter into the kingdom of God.

2 Tim 3:12 Yea, and all that would live godly in Christ Jesus **shall suffer persecution.**

1 Thess 2:14 For ye, brethren, became imitators of the churches of God which are in Judaea in Christ Jesus: for **ye also suffered** the same things of your own countrymen, even as they did of the Jews;

Phil 1:29-30 because to you it hath been granted in the behalf of Christ, not only to believe on him, but also **to suffer in his behalf**: having the same conflict which ye saw in me, and now hear to be in me.

Acts 5:40-41 and when they had called the apostles unto them, **they beat them** and charged them not to speak in the name of Jesus, and let them go.

41 They therefore departed from the presence of the council, rejoicing that they were counted worthy **to suffer dishonor** for the Name.

1 Peter 2:21

1 For hereunto were ye called: because Christ also suffered for you, leaving you an **example, that ye should **follow his steps**:**

EXAMPLE

To write under. Copy.

FOLLOW HIS STEPS

The figure now changes from a copy to a guide. You put your heel in the same place as he put his heel.

1 Peter 2:22-23 who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered threatened not; but committed himself to him that judgeth righteously:

Isa 53:3-7 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.

7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

Jesus said some very forthright things to hypocrites and false teachers of his day, but they were not threatening or statements of retaliation. They were designed to make the listener examine himself.

Mt. 7:5; 16:3; 22:18; 23:13, 25-26.

1 Peter 2:22-23 who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered threatened not; but committed himself to him that judgeth righteously:

WHO DID NO SIN	Heb. 7:26; 2 Cor. 5:21; 1 John 3:5; John 8:46
GUILE	Trickery, deceit.
REVEILED	A railer or reviler.
THREATENED	Threaten or menace, with sternest threats to forbid one
COMMITTED	Delivered himself up to

**Jesus said some very forthright things to hypocrites and false teachers of his day, but they were not threatening or statements of retaliation. They were designed to make the listener examine himself.
Mt. 7:5:16:3; 22:18; 23:13, 25-26.**

1 Peter 2:24-25

who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed.

25 For ye were going astray like sheep; but are now returned unto the Shepherd and Bishop of your souls.

The people who were persecuting him were not only the ones heaping pain upon him, but they were also the very ones he was dying for.

BARE

The word used in the OT describing a priest putting the sacrificial offering on the altar.

OUR SINS

Isa. 53:11-12; Mt. 20:28; Mk. 10:45; 1 Tim. 2:6; 2 Cor. 5:21; Heb. 9:25

TREE

Acts 5:30; 10:39; Gal. 3:13; Dt. 21:23

1 Peter 2:24-25

that we,

having died to sins,

might live for righteousness —

by whose stripes you were healed.

For you were like sheep going astray,

but have now returned to the Shepherd and Overseer of your souls.