Now it is evident that no one is justified before God by the law, for the righteous shall live by faith. (Gal 3:11)

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." (Gal 3:10)

You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. (Lev 18:5)

Cursed be anyone who does not confirm the words of this law by doing them. And all the people shall say, "Amen." (Deut 27:26)

For whoever keeps the whole law but fails in one point has become accountable for all of it. (Jas 2:10)

Now it is evident that no one is justified before God by the law, for the righteous shall live by faith. But the law is not of faith, rather the one who does them shall live by them. (Gal 3:11-12)

For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. (Rom 2:12-13) THE MAN WHO LIVES WITHOUT A LAW IS DEFINITELY IN TROUBLE BUT SO IS THE MAN WHO HAS THE LAW BUT DOESN'T DO IT!

## THE DIFFERENCE BETWEEN FAITH AND THE LAW

Christ redeemed us from the curse of the law by becoming a curse for us... (Gal 3:13)

but God shows His love for us in that while we were still sinners, Christ died for us. (Rom 5:8)

#### THE CURSE OF THE LAW

See, I am setting before you today a blessing and a curse: the blessing, if you obey the commandments of the LORD your God, which I command you today, and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way that I am commanding you today, to go after other gods that you have not known. (Deut 11:26-28)

But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. (Gal 4:4-5)

#### ROM/ANS 3:23-27

for all have sinned and fall short of the glory of God and are justified by His grace as a gift, through the redemption that is in Christ Jesus

whom God put forward as a propitiation by His blood, to be received by faith. This was to show God's righteousness, because in His divine forbearance He had passed over former sins.

It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.