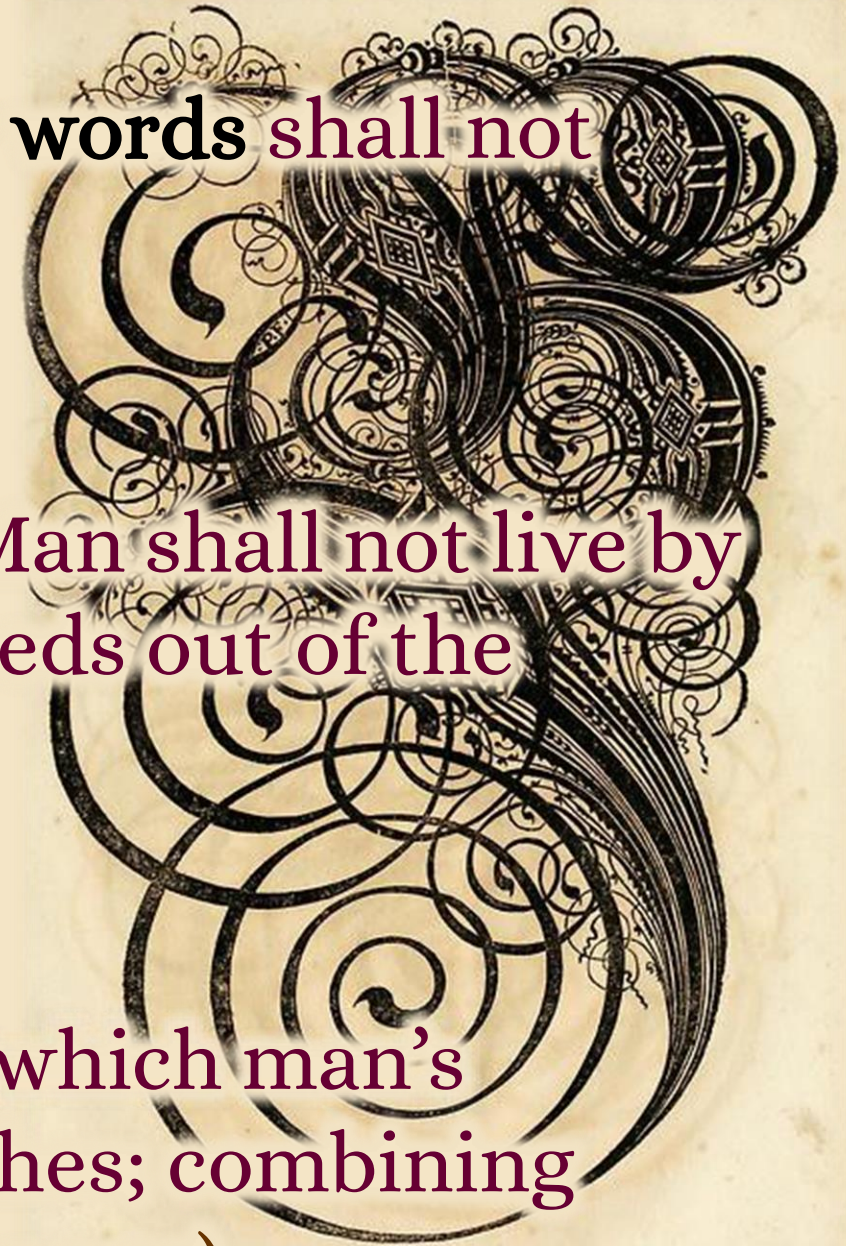


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And God created man in His own image, in the image of God created He him; **male and female** created He them. (Gen 1:27)

The distinction between sex and gender differentiates a person's biological sex (the anatomy of an individual's reproductive system, and secondary sex characteristics) from that person's gender, which can refer to either social roles based on the sex of the person (gender role) or personal identification of one's own gender based on an internal awareness (gender identity).

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Watch ye, stand fast in the faith, **quit you like men**, be strong. (1 Cor 16:13)

and so **train the young women** to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. (Tit 2:4-5)

Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor effeminate**, nor abusers of themselves with mankind, (1 Cor 6:9)

For by grace you have been saved through **faith**. And this is not your own doing; it is the gift of God, (Eph 2:8)

FAITH is the mode by which we access salvation.

If it means **mere belief**, then the vast majority of humanity is saved.

If it means **perfect obedience**, then nobody will be saved.

So faith comes from hearing, and hearing through the word of Christ. (Rom 10:17)

But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works. You believe that God is one; you do well. Even the demons believe—and shudder! (Jas 2:18-19)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 Jn 1:8-9)

**THE
DIFFERENCE IS
IN THE
DEFINITION
OF THE WORD**

And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the **hell** of fire. (Matt 18:9)

MODERN USAGE:

A) A place where God actively and purposely torments people

B) A state of oblivion where sinners cease to exist

Then He will say to those on His left, “**Depart from Me**, you cursed, into the eternal fire prepared for the devil and his angels.” (Matt 25:41)

Where their worm dies not, and the fire is not quenched.

(Mark 9:44) *(see also Lk 16 story of the rich man and Lazarus)*

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no fickleness, neither shadow of turning. (Jas 1:17)

BIBLICAL USAGE:

A place of eternal sorrow and pain due to separation from God and His blessings

And I tell you, you are Peter, and on this rock I will build My **church**, and the gates of hell shall not prevail against it.

(Matt 16:18)

MODERN USAGE: A building in which people of faith meet.

And Saul was consenting to his death. And at that time there was a great persecution **against the church** which was at Jerusalem; and **they were all scattered** abroad throughout the regions of Judaea and Samaria, except the apostles. (Acts 8:1)

Likewise greet **the church that is in their house**. (Romans 16:5)

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak **in the church**. (1 Cor 14:35)

But if I tarry long, that you may know how you ought to behave yourself **in the house of God, which is the church of the living God, the pillar and ground of the truth**. (1 Tim 3:15)

BIBLICAL USAGE:

The people who have been called out of the world to follow Christ and become His kingdom.

Are all apostles? Are all prophets? Are all teachers? Do all work **miracles**?

(1 Cor 12:29)

MODERN USAGE: An event that is special, fortunate, or unexpected

And God was doing extraordinary miracles by the hands of Paul, (Acts 19:11)

...while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His will. (Hebrews 2:4)

but if I do them, even though you do not believe Me, believe the works, that you may know and understand that the Father is in Me and I am in the Father. (Jn 10:38)

Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— (Acts 2:22)

BIBLICAL USAGE:

A supernatural event that breaks the natural laws of the universe as a sign of God's approval of the speaker

So we have come to know and to believe the **love** that God has for us. God is **love**, and whoever abides in **love** abides in God, and God abides in him.

(1 Jn 4:16)

MODERN USAGE: An emotional sense of closeness to another that brings one pleasure

But I say to you which hear, “Love your enemies, do good to them which hate you,”
(Lk 6:27)

We love because He first loved us. (1 Jn 4:19)

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. (1 Cor 13:4-8)

BIBLICAL USAGE:

A sense of conviction and passionate duty to do what is in the best interest of another

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