

But some days later Felix arrived with Drusilla, his wife who was a Jewess, and sent for Paul and heard him speak about faith in Christ Jesus. But as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, "Go away for the present, and when I find time I will summon you."

(Acts 24:24-25)

But some days later Felix arrived with Drusilla, his wife who was a Jewess, and sent for Paul and heard him **speak about faith in Christ Jesus. But as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, "Go away for the present, and when I find time I will summon you."**

(Acts 24:24-25)

But some days later Felix arrived with Drusilla, his wife who was a Jewess, and sent for Paul and heard him speak about faith in Christ Jesus. But as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, "Go away for the present, and when I find time I will summon you."

(Acts 24:24-25)

RIGHTEOUSNESS

as it is written,

"THERE IS NONE RIGHTEOUS, NOT EVEN ONE; THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE. THEIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING, THE POISON OF ASPS IS UNDER THEIR LIPS; WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS; THEIR FEET ARE SWIFT TO SHED BLOOD, DESTRUCTION AND MISERY ARE IN THEIR PATHS, AND THE PATH OF PEACE THEY HAVE NOT KNOWN. THERE IS NO FEAR OF GOD BEFORE THEIR EYES."

Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;
(Rom 3:10-19)

Faith in Christ does not involve **self-righteousness** but **humble faith**

And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: (Luke 18:9)

For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. (Rom 10:3-4)

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. (2 Cor 5:21)

SELF- CONTROL



SELF- CONTROL

and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, (2 Pet 1:6)



But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, **self-control**; against such things there is no law. (Gal 5:22-23)

All things are lawful for me, but not all things are profitable. All things are lawful for me, but **I will not be mastered by anything**. (1 Cor 6:12)

By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter, **choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin**, considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward. (Heb 11:24-26)

THE JUDGMENT TO COME

And Jesus said,
"For judgment
I came into
this world, so
that those who
do not see may
see, and that
those who see
may become
blind."

(Jhn 9:39)

And He [The Holy Spirit], when He is come,
will convict the world in respect of sin, and of
righteousness, and of judgment:
(Jhn 16:8)

Do not marvel at this, for an hour is coming when all who are
in the tombs will hear his voice and come out, those who have
done good to **the resurrection of life**, and those who have
done evil to **the resurrection of judgment**. (Jhn 5:28-29)