

2 PETER



CLASS 1 – INTRODUCTION & CHAPTER 1

JESUS & HIS APOSTLES WERE ALWAYS WARNING ABOUT APOSTASY

Beware of **false prophets**, who come to you in sheep's clothing, but inwardly are ravening wolves. (Matt 7:15)

And then shall many stumble, and shall deliver up one another, and shall hate one another and **many false prophets** shall arise, and shall lead many astray. (Matt 24:10-11)

I know that after my departing **grievous wolves** shall enter in among you, not sparing the flock; and from among your own selves shall men arise, speaking perverse things, to draw away the disciples after them. (Acts 20:29-30)

Let no one deceive you in any way. For that day will not come, unless **the falling away comes first**, and the man of lawlessness is revealed, the son of destruction, (2 Thess. 2:3)

For certain **people have crept in unnoticed** who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ. (Jude 4)

But the Spirit says expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons, **through the hypocrisy of men who speak lies...** (1 Tim 4:1-2)

For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, **and will turn away from listening to the truth** (2 Tim 4:3-4)

Wherefore, brethren, give the more diligence to make your calling and election sure: for if you do these things, you shall never stumble: (2 Pet 1:10)

**IF 1ST PETER IS ABOUT
THE PERSECUTION
FROM OUTSIDE THE
CHURCH**

SUFFERING

**THEN 2ND PETER IS
ABOUT THE
PERSECUTION FROM
INSIDE THE CHURCH**

APOSTASY

CHAPTER 1 – MAKE YOUR ELECTION SURE

CHAPTER 2 – BEWARE FALSE TEACHERS

CHAPTER 3 – BE PREPARED FOR CHRIST

PETER WAS NEAR DEATH

**1st Peter written
about 64-66 AD**

**2nd Peter written
about 67 AD**

**Peter martyred
about 68 AD**

“Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This He said to show by what kind of death He was to glorify God.) And after saying this He said to him, “Follow me.” **(Jhn 21:18-19)**

- **History tells us that Peter was put to death by Nero during his persecution of Christians in the city of Rome.**
- **Peter was crucified upside down by his request.**
- **He didn't believe he was worthy to die in the same manner as his Lord.**

ONE SALVATION

“To those who have obtained **like precious** faith with us...” (2 Pet. 1:1)

“Beloved, when I gave all diligence to write unto you of the **common salvation**, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.” (Jude 1:3)

Men, why are you doing these things? We also are men, **of like nature with you**, and we bring you good news... (Acts 14:15)

When Peter entered, Cornelius met him and fell down at his feet and worshiped him. But Peter lifted him up, saying, “Stand up; **I too am a man.**” (Acts 10:26)

ALL THINGS THAT PERTAIN...

LIFE

- the state of one who is possessed of vitality or is animate
- life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever. (Thayer's)

GODLINESS

- to be devout," denotes that piety which, characterized by a Godward attitude, does that which is well-pleasing to Him. (Vine's)
- piety towards God, godliness (Thayer's)

**THROUGH THE
KNOWLEDGE OF HIM WHO
CALLED US BY GLORY AND
VIRTUE.**



LOVE

BROTHERLY KINDNESS

GODLINESS

PERSEVERANCE

SELF-CONTROL

KNOWLEDGE

VIRTUE

FAITH

But also for this very reason,
giving all diligence, add to your
faith (2 Pet 1:5)

If these things be in you...

And **abound**
(exist in abundance)

Neither barren
(lazy, shunning labor)

nor **unfruitful**
(without fruit or product)