



For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. (2 Tim 4:3-4)

preach the word; be ready in season and out of season;

REPROVE

To convict with the suggestion of shame
(Thayer's)

REBUKE

To straightly charge or censure severely
(Thayer's)

EXHORT

To call to one's side, to summon, to instruct or teach
(Thayer's)

For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. (2 Tim 4:2-4)

...with complete patience and teaching.

REPROVE To convict with the suggestion of shame (Thayer's)

In issues of
marriage and
family

But Herod the tetrarch, who had been reprovved by him (John the Baptist) for Herodias, his brother's wife, and for all the evil things that Herod had done, (Lk 3:19)

In reference to
salvation in
Christ alone

But if all prophesy, and an unbeliever or outsider enters, he is convicted (reprovved) by all, he is called to account by all, (1 Cor 14:24)

In issues of
unrepentant
sin within the
church

As for those who persist in sin, rebuke (reprove) them in the presence of all, so that the rest may stand in fear. (1 Tim 5:20)

REBUKE To straightly charge or censure severely (Thayer's)

For such a one (the man caught with his father's wife), this **punishment** by the majority is enough, (2 Cor 2:6)

- Jesus rebuked the waves, Peter, and the demons (Mk 4:39; 8:33; 9:25)

- Same word when He charged those He healed (Mk 8:30)

To rebuke requires an **authoritative** stance. Not opinion or conjecture, not even personal wisdom.

There are issues of truth

- Inerrancy of the Bible
- The Oneness of God
- Jesus as the Way
- The One Body
- The Wickedness of Sin

in my imprisonment and **in the defense** and confirmation **of the gospel.** (Php 1:7)

EXHORT To call to one's side, to summon, to instruct or teach (Thayer's)

And when he had gone over those parts, and had given them **much** exhortation, he came into Greece, (Acts 20:2)

'Exhort' shows
up **114** times
in the
New Testament

It is translated
'beseech' or 'beg'

Sometimes 'comfort'

**THERE IS PERHAPS NO MORE
IMPORTANT JOB WE HAVE IN THE
CHURCH THAN EXHORTATION**

It is a thankless job.

It is a wearying job.

It is a job that can feel hopeless.

But it is the **ONLY** important thing the
church can really do for you.