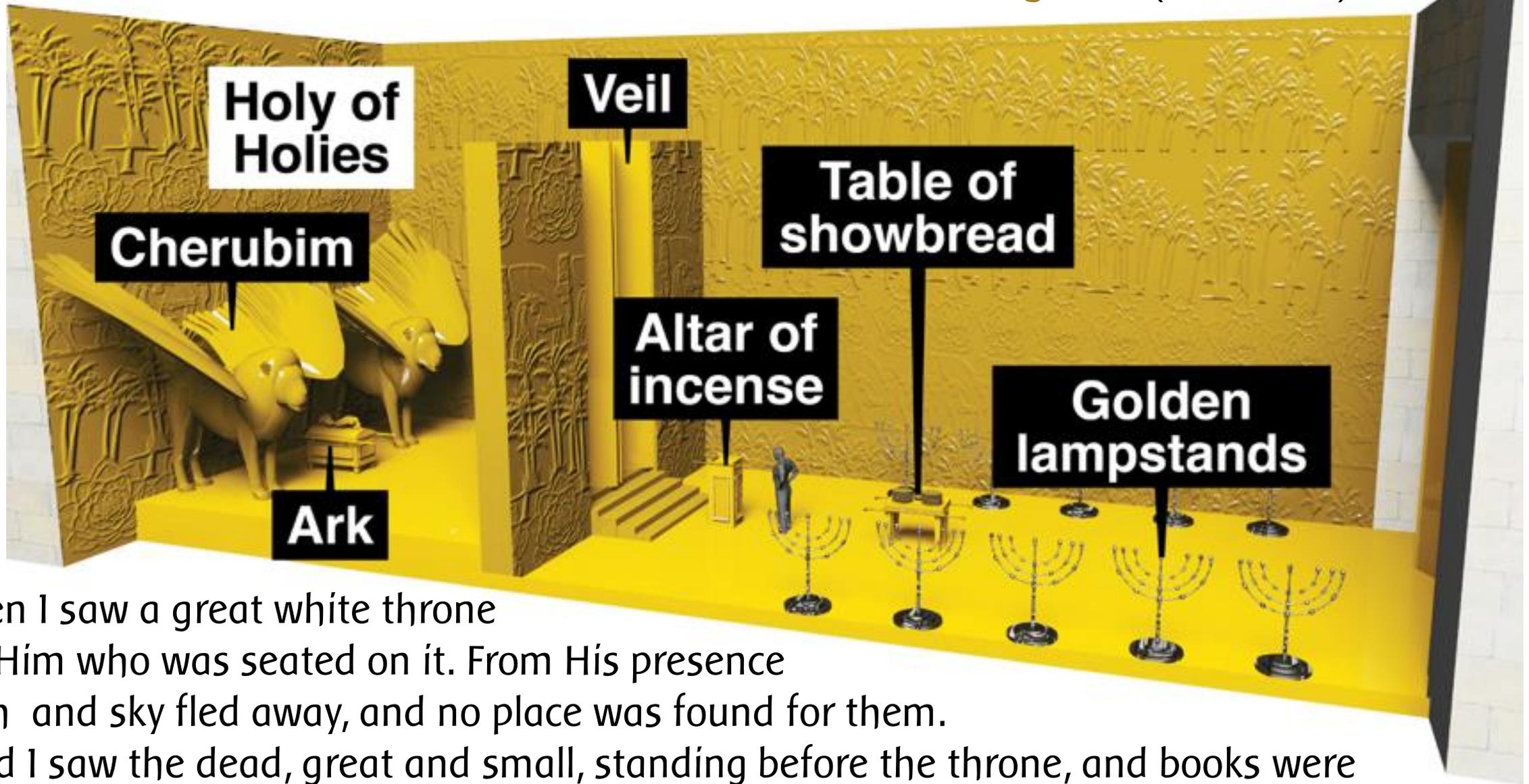


¹⁴ Since then we have **a great high priest** who has passed through the heavens, Jesus, the Son of God,

¹⁶ Let us then **with confidence** draw near to the **throne of grace**, that we may receive mercy and find grace to help in time of need.

(Heb 4:16)

Draw near with confidence to the **throne of grace** (Heb 4:16)



¹¹ Then I saw a great white throne and Him who was seated on it. From His presence earth and sky fled away, and no place was found for them.

¹² And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. (Rev 20:11–12)



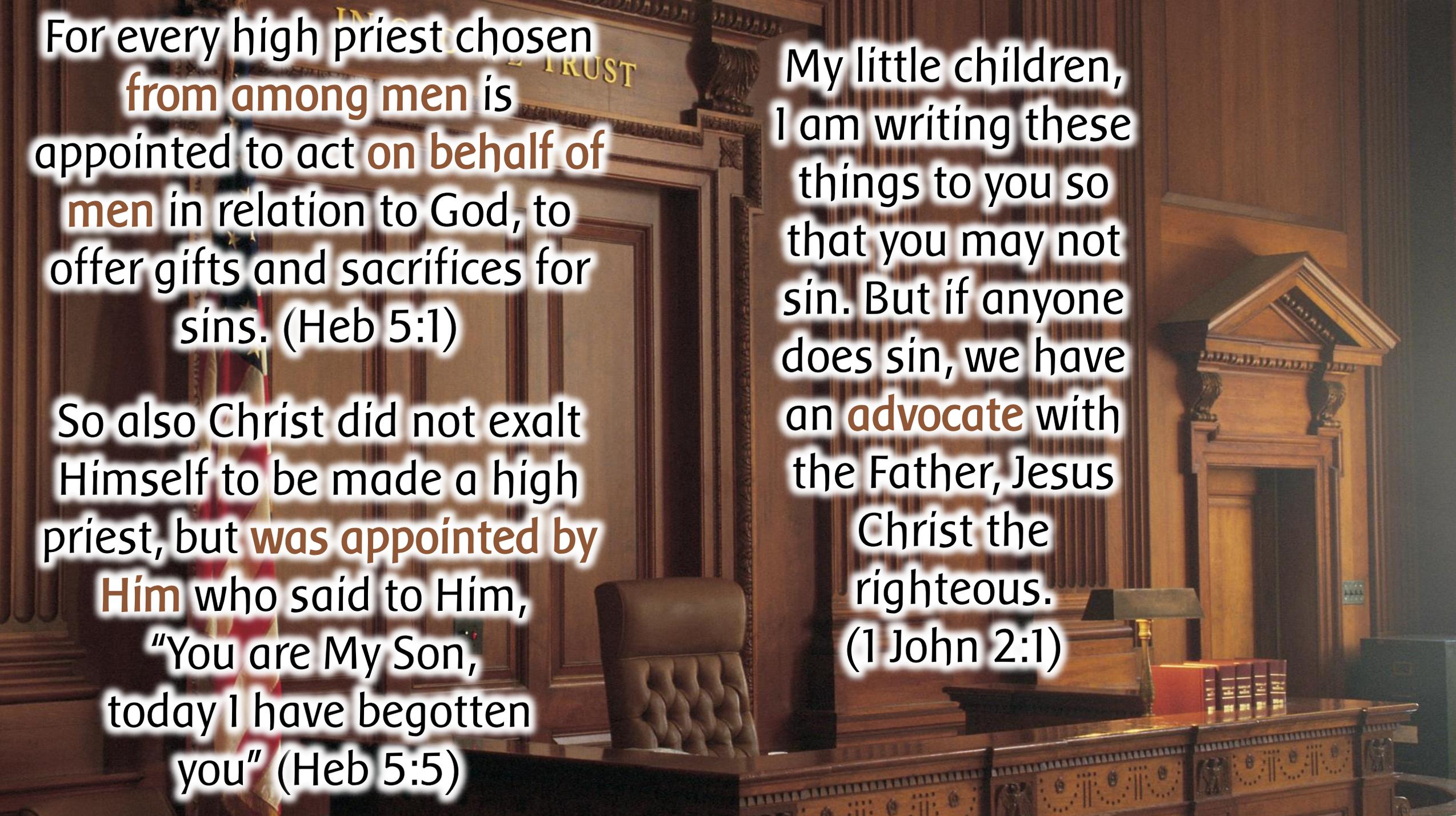
For we do not have a high priest who is unable to **sympathize** with our weaknesses, but One who in every respect has been tempted as we are, yet without sin. (Heb 4:15)

since he [Jewish high priest) himself is **beset** with weakness.
(Heb 5:2)

SUMPATHEO
συμπαθεο

Sum = WITH

Pathos = EXPERIENCE



For every high priest chosen
from among men is
appointed to act **on behalf of**
men in relation to God, to
offer gifts and sacrifices for
sins. (Heb 5:1)

So also Christ did not exalt
Himself to be made a high
priest, but **was appointed by**
Him who said to Him,
"You are My Son,
today I have begotten
you" (Heb 5:5)

My little children,
I am writing these
things to you so
that you may not
sin. But if anyone
does sin, we have
an **advocate** with
the Father, Jesus
Christ the
righteous.
(1 John 2:1)

He can deal gently with the ignorant and wayward
(Heb 5:2)



Let us then with confidence draw
near to the throne of grace,
that we may receive mercy
and find grace **to help in
time of need.**
(Heb 4:16)

