

Class 3 –
Hebrews 2:1

HEBREWS



THE OLD COVENANT

- Feasts
- Festivals
- Sacrifices
- Temple
- Priesthood
- Abraham
- Moses
- Law
- Kingship
- Etc...

THE NEW COVENANT

JESUS
CHRIST



For this reason we must pay
much closer attention to what
we have heard, so that we do
not drift away from it.
(Heb 2:1)

1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He **created the world.** ³ He is the **radiance of the glory of God** and the exact imprint of His nature, and **He upholds the universe** by the word of His power.





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For since the message **declared by angels** proved to be reliable, and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. (Heb 2:2–4)

“This Moses, whom they rejected, saying, ‘Who made you a ruler and a judge?’— this man God sent as both ruler and redeemer **by the hand of the angel** who appeared to him in the bush. (Acts 7:35)

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was **put in place through angels** by an intermediary. (Gal 3:19)

And **the angel of the LORD appeared to him in a flame of fire out of the midst of a bush.** He looked, and behold, the bush was burning, yet it was not consumed. (Ex 3:2)

For since the message declared by angels proved to be reliable, and every transgression or disobedience **received a just retribution**, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the **Ld**¹, and it was attested to us by those who **2**heard, ⁴ while God also bore witness by **si**³ns and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. (Heb 2:2–4)

Anyone who has set aside the law of Moses dies **without mercy** on the evidence of **two or three witnesses**. (Heb 10:28)

Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. (Deuteronomy 19:21)

⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere,

*“What is man, that you are mindful of him,
or the son of man, that you care for him?*

⁷ *You made him for a little while lower than the angels;
you have crowned him with glory and honor,*

⁸ *putting everything in subjection under his feet.”**Ps. 8:4-6

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see Him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

(Heb 2:5–9)

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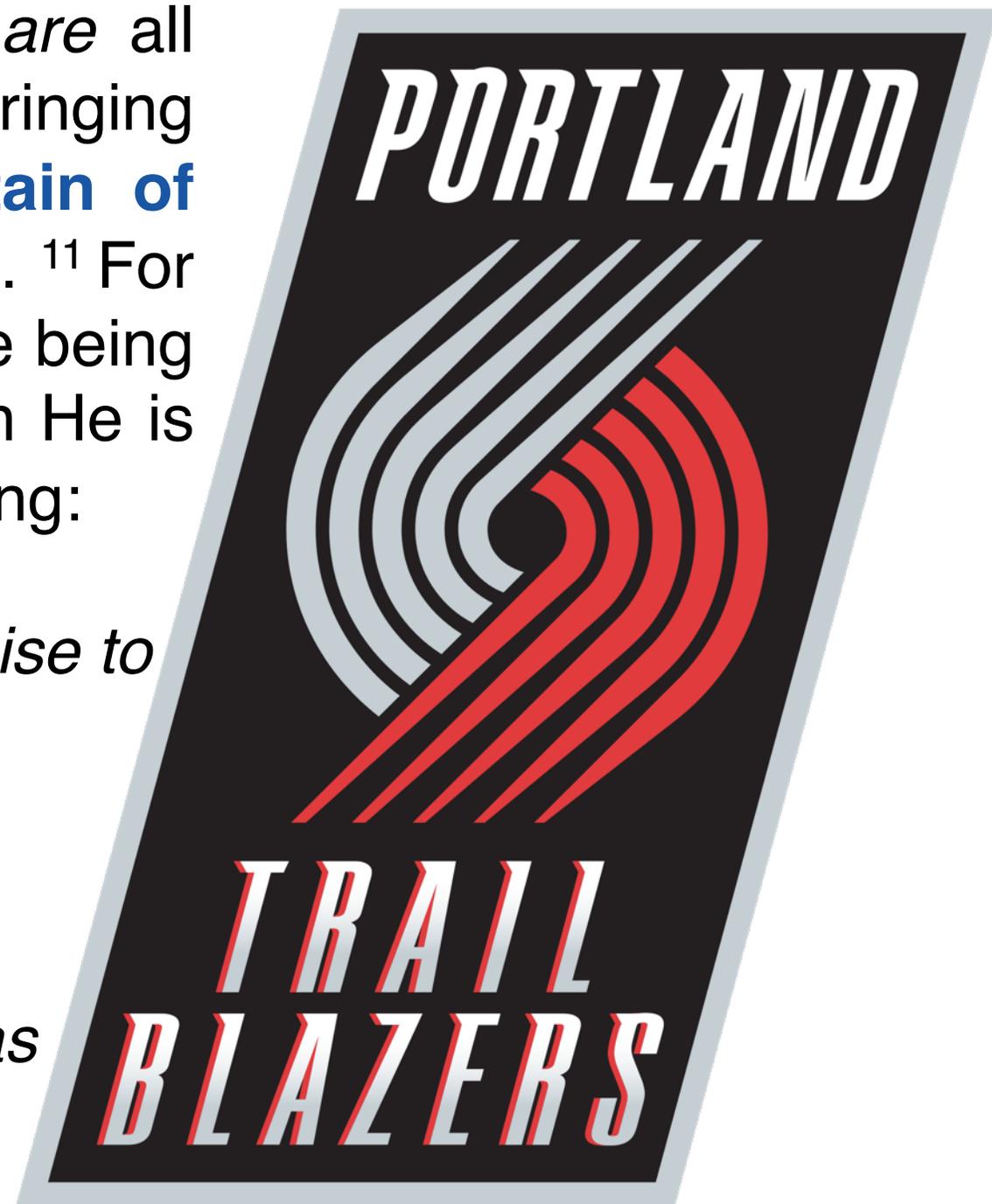
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¹⁰ For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make **the captain of their salvation** perfect through sufferings. ¹¹ For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren, ¹² saying: *“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”* *Ps. 22:22

¹³ And again: *“I will put My trust in Him.”* *2 Sam 22:3,
Isa 8:17

And again: *“Here am I and the children whom God has given Me.”* *Is. 8:18

(Heb 2:10–13)



¹⁴ Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,
¹⁵ and release those who through fear of death were all their lifetime subject to bondage. ¹⁶ For indeed **He does not give aid to angels, but He does give aid to the seed of Abraham.**
¹⁷ Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. ¹⁸ For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

(Heb 2:14–18)