

Anti-Slavery

NEW YORK, SATURDAY, FEBRUARY 20, 1864.

...an edict of the war, and
...have been realized. With
...disunion Abolitionists lay
...any credit for the destruction
...witnessing?

...gh their political principles
...moral agitation against slavery
...to make possible President
...ficient anti-slavery

part of this Constitution, when ratified by the Legisla-
tures of three-fourths of the several States, or by Con-
ventions in three-fourths thereof, as the one or the other
mode of ratification may be proposed by Congress.

Here, then, the amendment suggested, and ratified
two-thirds vote in each house of Congress, and ratified
by the Legislatures or by Conventions of three-fourths
of the States of the Union, will abolish slavery at
once and forever throughout the length and breadth of
the land. And why not? The institution, so long as
it can never be anything hereafter except a
fountain of blood, is a fountain of blood.

Prescott anti-Lincoln Convention at Louisville. The
spirits are at work, "black spirits and white, blue
spirits and gray," and the cauldron is beginning to
"boil and bubble."

From the issue of Feb. 11.

SENATOR SUMNER'S CONSTITUTIONAL PLAN FOR SETTLING
THE SLAVERY QUESTION.

Senator Sumner has introduced a proposition in
Congress for a constitutional, comprehensive, and
conclusive settlement of the slavery question, and the
Judiciary Committee of the Senate yesterday, as a
corollary, reported an amendment to the Constitution
providing for the abolition of slavery through State
legislation. Strange as it may appear, Mr. Sumner
has introduced this bill upon whom

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Why did they specify involuntary?

Because voluntary slavery is impossible to outlaw because too many people want to be slaves!



Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

Section 2. Congress shall have power to enforce the preceding clause by appropriate legislation.

Ratified July 9, 1868

AMENDMENT

¹⁹ I am speaking in human terms, because of your natural limitations. For just as **you once presented your members as slaves** to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. (Rom 6:19)

PEOPLE CHOOSE SLAVERY – WE ARE WORSHIPFUL, SERVANT-HEARTED CREATURES

For you gladly bear with fools, being wise yourselves! ²⁰ **For you bear it if someone makes slaves of you**, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face.
(2 Cor 11:19–20)

³ For we ourselves were once foolish, disobedient, led astray, **slaves to various passions and pleasures**, passing our days in malice and envy, hated by others and hating one another. (Tit 3:3)

3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. (Tit 2:3)

The most talked about word in modern psychiatry is **ADDICTION**.

In your Bible, the word is almost **NON-EXISTENT**.

- 1 time in the King James (referring to serving the church)
- 0 times in the New King James
- 1 time in the New International Version
- 1 time in the English Standard Version
- 3 times in the New American Standard (all referring to wine)

SLAVERY is the Bible Word to describe what we now call addiction.

For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. ¹⁹ They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. (2 Pet 2:18–19)

Addiction is a condition that results when a person ingests a substance (e.g., alcohol, cocaine, nicotine) or engages in an activity (e.g., gambling, sex, shopping) that can be pleasurable but the continuation of **which becomes compulsive and interferes with ordinary responsibilities and concerns,** such as work, relationships, or health. *(Psychology Today)*

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The 7 criteria for addiction

1. **Tolerance**, as defined by either of the following:
 - a. A need for markedly increased amounts of the substance to achieve intoxication or desired effect.
 - b. Markedly diminished effect with continued use of the same amount of the substance.

2. **Withdrawal**, as manifested by either of the following:
 - a. The characteristic withdrawal syndrome for the substance (refer to Criteria A or B of the criteria sets for Withdrawal from specific substances).
 - b. The same (or a closely related) substance is taken to relieve or avoid withdrawal symptoms.

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The 7 criteria for addiction

3. The substance is often taken in larger amounts or over a longer period **than was intended**.
4. There is a persistent desire or **unsuccessful efforts** to cut down or control substance use.

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The 7 criteria for addiction

5. **A great deal of time** is spent in activities necessary to obtain the substance (such as visiting multiple doctors or driving long distances), use the substance (such as chain smoking) or recover from its effects.
6. **Important** social, occupational, or recreational **activities are given up or reduced** because of substance use.

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The 7 criteria for addiction

7. The substance use is continued **despite knowledge of having a persistent or recurrent physical or psychological problem** that is likely to have been caused or exacerbated by the substance.

² "I am the LORD your God, who brought you out of the land of Egypt, **out of the house of slavery.** (Ex 20:2)

¹⁷ They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and **appointed a leader to return to their slavery in Egypt.** But You are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. (Neh 9:17)

Moses spoke thus to the people of Israel, but they did not listen to Moses, because of **their broken spirit and harsh slavery.** (Ex 6:9)

**The
Jewish
Nation is
a shadow
of the
bigger
slavery
battle.**

⁴ Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— (Gal 2:4)

¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” (Rom 8:15)

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. (Ga 5:1)

**The
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Nation is
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of the
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**A disciple is not
above his teacher,
nor a servant
above his master.
(Matt 10:24)**