

A close-up photograph of a person wearing a brown button-down jacket, holding an open book with both hands. The person's face is not visible. The background is white.

“What is your reading of it?”

Luke 10:25-28

Approx. 41,000
denominations in the world

Three major subgroups:

- None can agree on **how** you are saved
- None can agree on **who** is saved
- None can agree on **whether** you even need to be saved!

Major **leadership** differences

Major **worship** differences

Major **mission** differences

IS JESUS OKAY WITH THIS?

SUBJECTIVE EXPERIENCE vs. OBJECTIVE TRUTH

Can we really come to an understanding of a common truth?



“not a matter of private interpretation” (2 Pet 1:19-21)

“teachers... discern both good and evil” (Heb 5:12-14)

“common salvation” (Jude 1:3)

“common faith” (Titus 1:4-5)

Jude

Jude, a servant of Jesus Christ and a brother of James,
to those who have been called, who are kept by God the Father and kept by Jesus Christ,
peace and love be yours in abundance.

¹²These men are blemishes at feasts, eating with you without the qualm—shepherds who feed themselves. They are clouds without rain, along by the wind; autumn fruit and the wind-uprooted; wild waves of the sea, driven by shame and uprooted; darkness, wandering the twilight.

For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles-- if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, **when you read, you may understand my knowledge** in the mystery of Christ), (Eph 3:1-4)