

# LAST WEEK, WE LEARNED ABOUT THINGS THAT WE ARE TO PUT AWAY

1 Peter 2:1-2

# **Putting away**

therefore

all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings,

**WICKEDNESS** 

**GUILE** 

**HYPOCRISIES** 

**ENVIES** 

**EVIL SPEAKING** 

# LAST WEEK, WE ALSO LEARNED THERE IS SOMETHING WE ARE TO DO

1 Peter 2:2
as newborn babes,
long for

the spiritual milk
which is without guile,
that ye may grow thereby unto salvation

# TODAY WE LEARN OUR UNIQUE RELATIONSHIP TO CHRIST BY USING THE FIGURE OF A STONE

#### 1 Peter 2:3-8

if indeed you have tasted that the Lord is gracious.

The Chosen Stone and His Chosen People

Coming to **Him as to a living stone**, rejected indeed by men, but chosen by God and precious, **you also, as living stones**, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture,

"Behold, I lay in Zion

A chief cornerstone, elect, precious,

And he who believes on Him will by no means be put to shame."



# IS A LITTLE WORD THAT CAN MEAN TWO OPPOSITE THINGS. THIS IS TRUE IN ALL LANGUAGES

# 1 Peter 2:3-4 if ye have tasted that the Lord is gracious:



If can express either doubt or no doubt in English.

In Greek there are two ways of expressing it. The word The word used here means no doubt. It means "since."

now that you have tasted that the Lord is good. (NIV)

#### 1 Peter 2:1-3

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed (since) you have tasted that the Lord is gracious.

**GRACIOUS** = Fit for use, useful; virtuous, good, manageable, mild, pleasant. Opposite to harsh, had, sharp, bitter.

Ps 34:8 Oh, taste and see that the LORD is good;

# LET'S READ IT THE WAY IT IS WRITTEN

# 1 Peter 2:1-3

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, since you have tasted that the Lord is gracious.

4. Coming to Him as to a **living stone**, rejected indeed by men, but chosen by God and precious, **you also, as living stones**, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (NKJV)

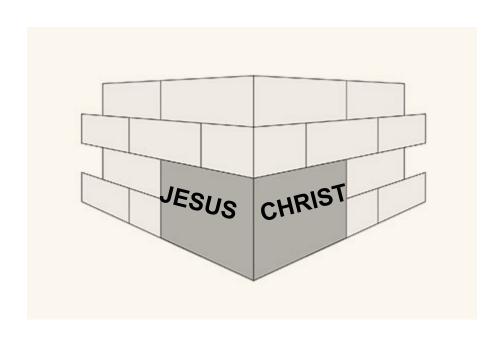
AS A LIVING STONE – Not a dead stone but a live stone.

Not a detached stone (petros).

Not a cliff or mother rock (petra).

But as a cut and designed stone (lithos).

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4. Coming to Him as to a living stone,
rejected indeed by men,
but
chosen by God
and
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# Rejected by men

BUT

**Chosen by God** 

See this type of preaching in Acts 2:22-23; 3:13-15

**Precious –** Held in honor, prized, precious, honorable, to hold one dear, to value highly.

Ps 118:22-23
The stone which the builders rejected Has become the chief cornerstone.
23 This was the LORD's doing; It is marvelous in our eyes.

Matt 21:42
Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner; This was from the Lord, And it is marvelous in our eyes?

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Luke 20:17
7 But he looked upon them, and said, What then is this that is written, The stone which the builders rejected, The same was

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De 112-22-23

Matt 21-42

Rom 9:32-33
They stumbled at the stone of stumbling; even as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offence: And he that believeth on him shall not be put to shame.

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you also, as living stones,
are being built up
a spiritual house,
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YOU ALSO, AS A LIVING STONE – In this figure, each Christian is considered a living stone sitting on the great living stone NOT PHYSICAL, AS IN which is our foundation.

Matt. 16:18; 1 Tim. 3:14-15; 1 Cor. 3:10-11, 16; Eph. 2:20-22

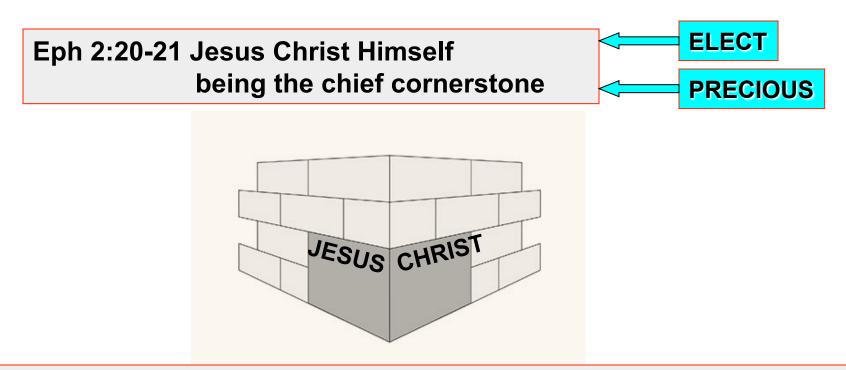
**HOLY PRIESTHOOD –** A priest is a person who may offer sacrifices that are acceptable to God. See. Heb. 13:15-16

SPIRITUAL SACRIFICES - See Heb. 13:15-18

THE OLD LAW

**ACCEPTABLE TO GOD THROUGH JESUS CHRIST – John 14:6** 

# "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."



# Rom 9:32-33

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# 1 Peter 2:6-10 Therefore it is also contained in the Scripture,

"Behold, I lay in Zion
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Therefore, to you who believe, He is precious; but to those who are disobedient,

"The stone which the builders rejected

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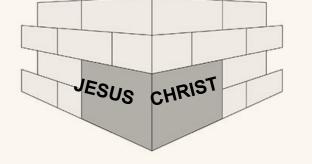
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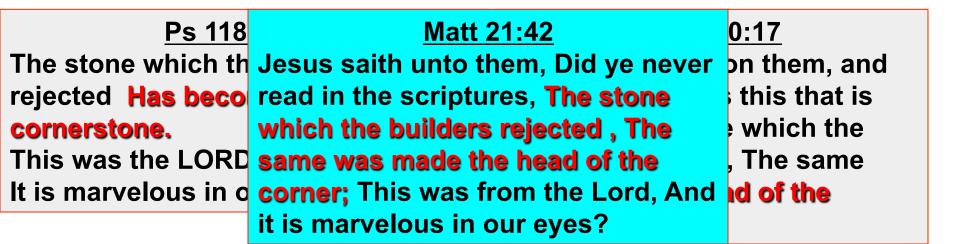
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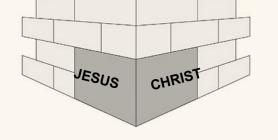
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"A stone of stumbling And a rock of offense."

They stumble, being disobedient to the word, to which they also were appointed.

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PETER WILL NOW CONSTRAST THE BELIEVERS WITH THOSE UNBELIEVERS DESCRIBED IN THE ABOVE PROPHECY

1 Peter 2:9-10 But you are

a chosen generation,

a royal priesthood,

a holy nation,

His own special people,

that you may proclaim the praises of Him

who called you out of darkness into His marvelous light;

who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

An elect race – Exo. 19:5; Dt. 7:6; Mal 3:17

#### Ex 19:5

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be mine own possession from among all peoples: for all the earth is mine:

#### **Deut 7:6**

For thou art a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be a people for his own possession, above all peoples that are upon the face of the earth.

#### Mal 3:17

And they shall be mine, saith Jehovah of hosts, even mine own possession,

# 1 Peter 2:9-10 But you are

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An elect race – Exo. 19:6; Dt. 7:6; Mal:17

a royal priesthood,

Exo. 19:6;

Set apart nation

Ex 19:6
and ye shall be unto me a
kingdom of priests,
and
a holy nation.

•

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**Set apart nation** 

A people for his possession

that you may proclaim the praises of Him

His own special people,

**PROCLAIM** means to publish abroad.

who called you out of darkness into His marvelous light;

**PRAISES** means Any excellence of a person.

A virtuous courseof thought, feeling and action;

virtue, moral goodness.

Any particular moral excellence.

who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

