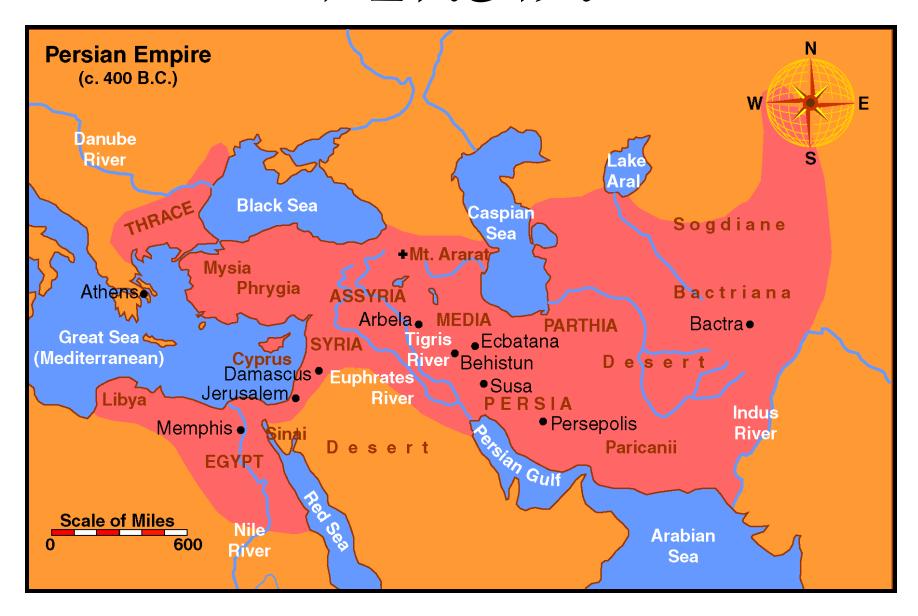


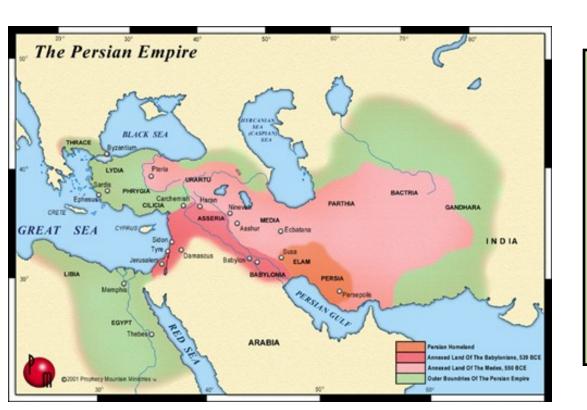
Between the Testaments



### Dan 2:32 The chest and arms of silver

Dan 7:5 "And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth.

And they said thus to it: 'Arise, devour much flesh! ""

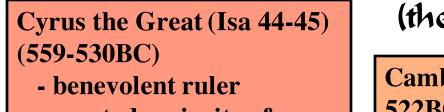


PARSA - TRANSLITERATED
PERSIA

AROUND SINCE ABOUT 1500 BC

THE MOST PROMINENT OF TWO ARYAN NATIONS (MEDES & PERSIANS)

TOOK PROMINENCE FROM ABOUT 539-331BC



- created majority of
- Persia
  - released Jews
  - Jews began rebuilding (Ezra 1:2)

(the Kings)

## **Cambyses II (530-522BC)**

- son of Cyrus
- conquered Egypt
- civil war (started by Bardiya, his brother)

**Darius I (522-486BC)** 

- stop war (killed
- Bardiya)
  - -height of power
  - -relative peace

Xerxes I Ahasuerus (485-465BC)

- son of Darius
- husband of Esther
- befriends the Jews

Artaxerxes I Longimanus (464 BC-423BC)

- Nehemiah is his cupbearer (Neh. 2:1)

Darius II (423-404BC), Artaxerxes II Mnemon

(404-359BC)

Artaxerxes III Ochus

(359-338BC)

Arses (338-335BC)

**Darius III (335-331BC)** 

(the Return from Exile)

538 BC

Zerubbabel & Joshua

(Ezra 3 - 6)

42,360 Jews return and rebuild the Temple Prophets Haggai & Zechariah

458 BC

Ezra

(Ezra 7 - 10)

1,754 men return with Ezra

**444 BC** 

Nehemiah

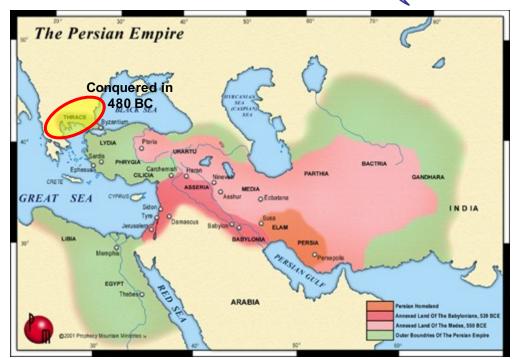
(Neh. 2)

Nehemiah returns with armed forces to rebuild city at government expense.

## GREEE



## GREECE



### Beginning of the Greek/Persian Conflict

PERSIAN
WARS
490 BC – Battle of the Marathon
Darius I resisted by Athens
480 BC – Battle at Thermopylae
King Leonidas and Spartans

Greeks came to be unified in their hatred for Persia

die to save Athenian lives

### EARLY GREEK LEADERSSIP

## THE CITY-STATE (750-359 BC)

- Loosely connected individual cities
- Run by local tyrants

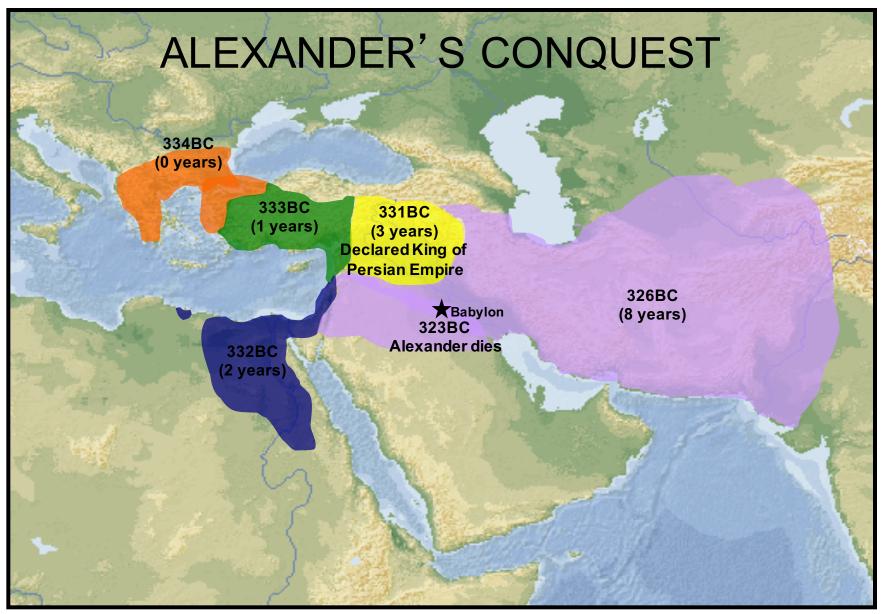
### PHILIP II (359-336 BC)

- A Macedonian
- Equipped troops with spears
- coerced his way into the kingship in 338 BC

### ALEXANDER (336-323 BC)

- Philip's son
- led the most ambitious campaign in history
- died of fever at 33

## GRECE



## GREEE

### THE FOUR GENERALS (323-31 BC)

Ptolemy - Egypt

Seleucia - Syria & Asia Minor

Lycemicus - Macedonia

Cassandra - Rome

#### **HELLENISTIC AGE**

- Constant strife between the former generals
  - •Greek becomes uniform language
- •Greek culture & religion flourishes and spreads
  - •Library of Alexandria is built

#### RULE OVER ISRAEL

323-301 BC Seleucid Empire

301-198 BC Ptolemy Empire

- relative peace & freedom

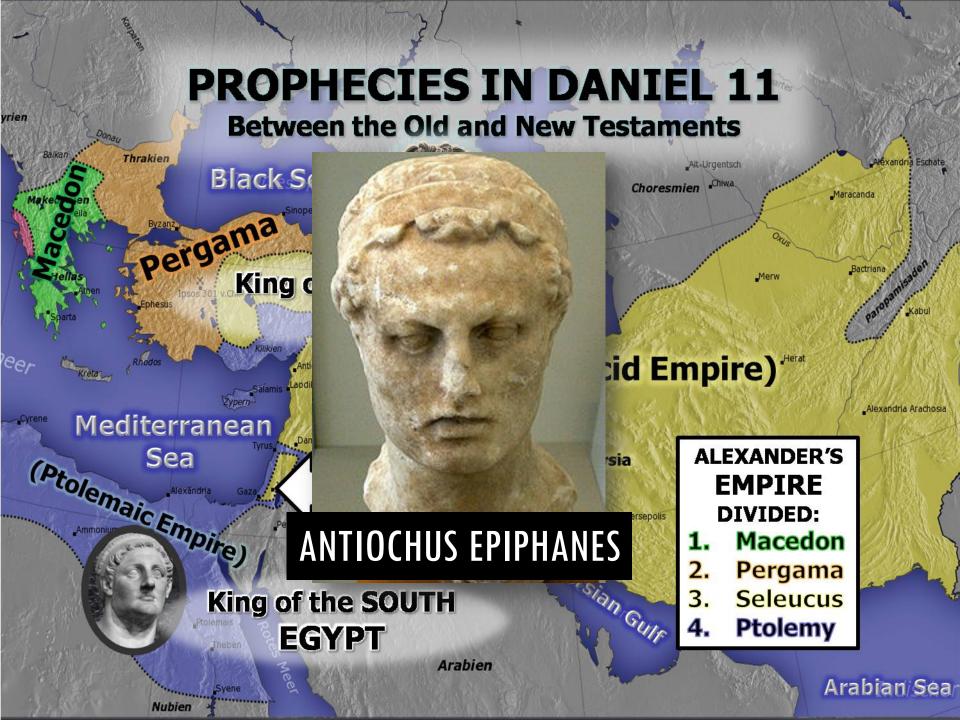
### 198-167 Seleucid Empire

- Antiochus IV Epiphanes & the Abomination of Desolation (168 BC) (Dan. 11:29-31)

167-63 BC Maccabean or Hasmonean Period

- one century of Jewish independence

READ DANIEL 8!!!



### The Beginning of the Maccabean Revolt

### Antiochus IV Epiphanes condemns Judaism 168 BC

Greek altars & sacrifices commanded to be made in Jerusalem & all Jewish towns
Abomination of Desolations
Jerusalem is fortified and Jews kicked out
Bibles are burned and destroyed
Families that circumcised their children were killed
People fled to the hills & forests
Massacre of 1000 on the Sabbath

#### **MATTATHIAS' SONS**

- 1. JOHN
- 2. SIMON
- 3. JUDAS (MACCABEUS)
- 4. ELEAZAR
- 5. JONATHAN

#### MATTATHIAS CONTRIBUTION TO THE REVOLT

Built up a small army (Hasidean warriors)
Began to tear down altars, kill Gentiles
Circumcised by force all Gentile boys
Died in 166 BC



JUDAS MACCABEUS (THE HAMMER)

DEFEATS SAMARITANS (APPOLONIUS)

DEFEATS SYRIANS (SERON)

DEFEATS GORGIAN ARMY (LYSIAS' COMMANDER)

DEFEATS LYSIAS ARMY (60,000 Greek vs. 10,000 Jews)

RETAKES JERUSALEM 164 BC

REDEDICATION OF THE TEMPLE

### HANNUKAH

CITY IS RETAKEN

JUDAS ENLISTS PURIFIED PRIESTS

REMOVAL OF DEFILED STONES

REMOVAL OF IDOLS

TEAR DOWN OLD ALTAR

**REBUILD A NEW ALTAR** 

NEW INCENSE ALTAR, TABLE OF THE SHOWBREAD, & HOLY VESSELS MADE

INCENSE BURNED & LAMPSTAND IS LIT FOR 8 DAYS

LEGEND GOES THAT ONLY HAD ONE DAY WORTH OF OIL TO BURN, BUT IT BURNED FOR 8 DAYS.

### THE HASMONEAN LEADERSHIP

JUDAS MATTATHIAS (MILITARY LEADER) 167-161BC

JONATHAN MATTATHIAS (JUDGE & HIGH PRIEST) 161~142BC

SIMON MATTATHIAS (JUDGE & HIGH PRIEST) 142~135BC

JOHN HYRCANUS (JUDGE & HIGH PRIEST) 134~104BC

> ARISTOBOLUS I (KING OF JUDEA) 104~103BC

Fought valiantly, extremely faithful to God's Laws. Died in battle & was succeeded by brother. Considered the true hero of the Maccabean reign.

A political genius, pitted enemies against each other. Syrian kings in particular. Consequently, captured & killed by Syrians.

2<sup>nd</sup> oldest son of Mattathias.
 Treaty with Syria. Expelled Syrians from Jerusalem. Elected governor
 & high priest. Assassinated by son-in-law.

Son of Simon Mattathias. Greatly expanded Israel reign to include Samaria & Galilee. Not technically a king, but acted like one. Highly influenced by Greek culture & thought.

Son of John Hyrcanus. First official King of the Jews. Died shortly after.

### THE HASMONEAN LEADERSHIP

ALEXANDER JANNAEUS (KING OF JUDEA) 103-76BC

SALOME ALEXANDRA (QUEEN OF JUDEA) 76-67BC

HYRCANUS II & ARISTOBULUS II (67-63BC)

ANTIPATER & POMPEY 63-48BC

ROMAN RULE 48BC - Brother of Aristobulus I. Became king by marrying Aristobulus' widow. Ruthless leader, dictatorial. Extended Judean boundaries to their furthest extent. Killed while sieging a city.

Wife of Aristobulus & Alexander. She supported the Pharisees who were much more puritan in their Jewish ideals. Most of her advisors were Pharisees.

Two sons of Alexander & Salome. Fought over Judean power. Hyrcanus was high priest, while Aristobulus was king. Civil war for 4 years.

Antipater, a influential Jerusalem citizen, supports Hyrcanus. Roman General Pompey captures Jerusalem.

Antipater & Hyrcanus endorse Julius Caesar. Caesar & Antipater assassinated. Antoginus II, son of Aristobulus II captures Hyrcanus II. Herod the Great named King of Judea.



Between the Testaments







#### THE POLITICAL SYSTEM

#### **CONSULSHIP**

made up of two consuls elected by the Assembly one in charge of military one served in Rome could veto each other

#### THE ASSEMBLY

consisted of every male Roman citizen
broken up into 193 voting blocks every block got one vote passed laws, taxes, etc.

#### **DICTATOR**

elected by consuls given complete authority in case of emergency maximum term of 6 months

#### THE SENATE

elected by the people highly respected as advisors extremely influential

1<sup>st</sup> Triumvirate



- •Military General
- conquered Israel
- •Opposed the Senate because they would not provide his soldiers with land.

#### **Marcus Licinius Crassus**

- •Richest man in Rome
- •Owned vast amounts of land (bought during Sulla's proscription)
- •Opposed the Senate because they would not change the property taxes.

#### **Gaius Julius Caesar**

- •Governor of Gaul
- •Subdued Gaul and created a very loyal army
- •Aligned with Crassus (needed money for politics) and therefore aligned with Pompey

### THE OPPOSITION

#### **Marcus Porcius Cato**

Roman Senator deeply protective of Senate powers vocally opposed to the "Power 3"

70 BC — Pompey & Crassus are elected consuls

61BC — Caesar is elected to consulship

60 BC — Senate (led by Cato) refuses to lower taxes
& give land to Pompey's men. Caesar uses
Pompey's men to threaten the Assembly
into passing the legislation anyways.

58 BC — Caesar becomes governor of Gaul

53 BC — Crassus is killed in battle

53 BC — Pompey & Caesar are pitted against one another

49 BC — "The die is cast", Caesar pursues and destroys Pompey's army, killing Pompey



















#### THE BEGINNING OF THE CAESARS

### 44 BC – Julius Caesar elected "dictator for life"

- Julian calendar instituted
- supported economic growth
- attempted to control debt
- increased building for businesses
- viewed Rome as an EMPIRE

#### 44 BC – Julius Caesar stabbed to death

- -by Senators at a meeting of the Senate
- Marcus Junius Brutus, "Ay tu Brutus?"
- An attempt to restore power to the people
- military was displeased with assassination

#### 43 BC - 2nd Triumvirate

- Octavian (Augustus), Marc Antony, & Marcus Aemilius Lepidus.
- marched on Rome, cast out the traitors
- Lepidus controlled Africa, Antony controlled eastern provinces, Octavian controlled western provinces

### **36 BC – Lepidus forced from power by Octavian**

- Antony marries Cleopatra
- her son is Caesarion, son of Caesar

**31 BC – Antony & Cleopatra defeated** by Octavian

**27 BC – Octavian becomes Caesar Augustus** 

### ROMAN LIFE DURING THE 1st CENTURY

### **ECONOMIC SCENE**

VAST GAP BETWEEN RICH & POOR

SOCIAL STRUCTURE: POOR, SLAVE, MIDDLE CLASS, UPPER CLASS, ARISTOCRATS

TRAVEL WAS AFFORDABLE & SAFE

REGULAR TAXATION BY ROME & IT'S PROVINCES

WIDESPREAD DISEASE & SICKNESS

### **CULTURAL SCENE**

A PREVALENT SENSE OF "DISLOCATION"

GREEK CULTURE WAS CONSIDERED FORMAL & POLITICAL

A HUNGER FOR NEW PHILOSOPHY(MEANING) FOR THEIR LIVES

DESIRE FOR APPLICATION-BASED RELIGION

### **ROMAN RELIGION**

DUALISM STOICISM AGNOSTICISM

CYNICISM ASTROLOGY CAESAR WORSHIP

### ROMES IMPACT ON THE JEWS

#### THE POINTS OF CONTENTION

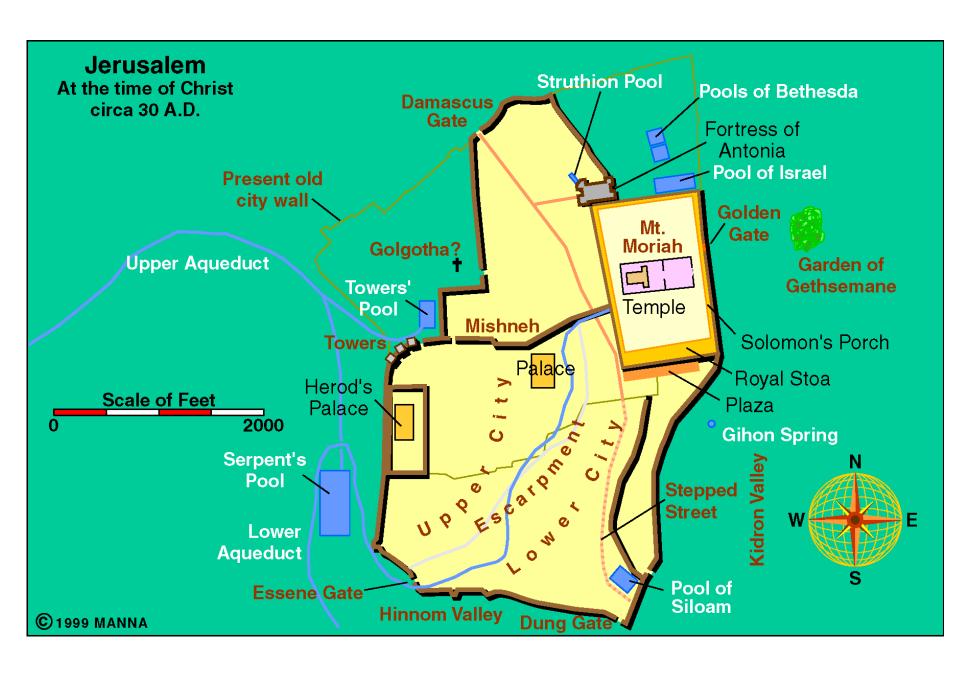
- 1. TAXATION
  - farmed out to tax collectors
- 2. MILITARY PRESENCE
  - Antonia added to the temple
- 3. JUDICIAL RULE
  - capital punishment administered by Rome only
- 4. SACRIFICES
  - offerings twice daily to "The Caesars and the Roman Nation"

#### **ROMAN KINDNESS**

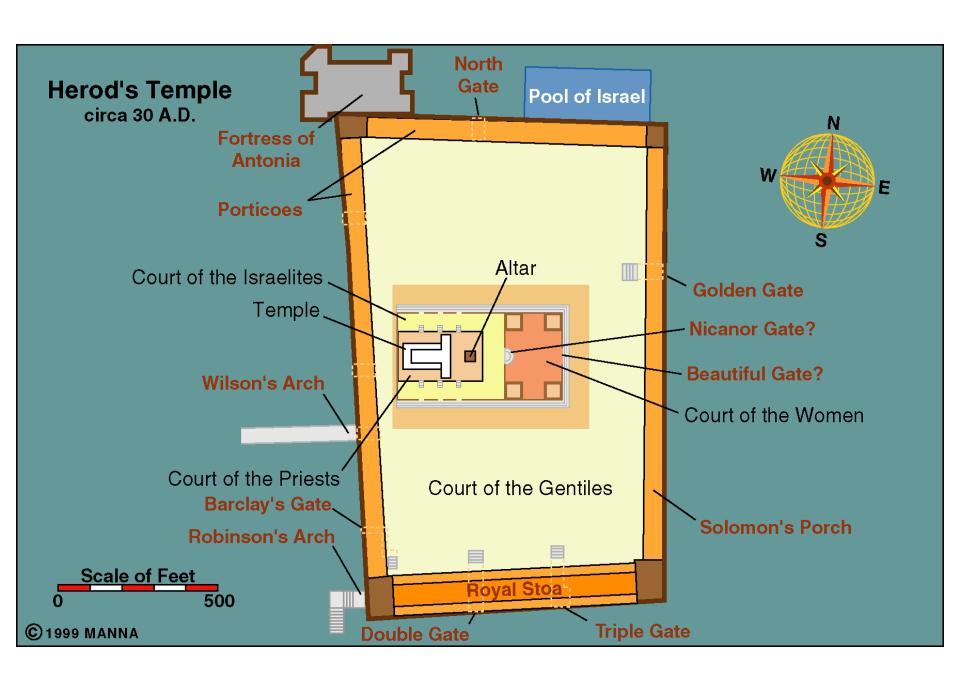
- 1. MILITARY EXEMPTION
- 2. RESPECT OF THE SABBATH
- 3. RESPECT FOR JEWISH MONOTHEISM
  - Jewish coins were not required to have Caesar's face on them
  - No sacrifices to Caesar as deity
  - Emperor was not emblazoned on military standards in Jewish areas

### ISRAEL DURING CHRIST'S LIFE









## JEWISH SOCIETY

The Pharisees (The Separatists)

### **ORIGINS:**

Came to exist during Hasmonean Dynasty

Created out of the scribes

Opposed to
Hyrcanus' gentile
tendencies

Came to power under Queen Alexandra

Considered the most powerful of the two major religious parties

### BASIC TEACHINGS

- Immortality
- A Spiritual realm
- God's Providence
  - Free Human Will
  - Israel's Election

### LIFESTYLE

AVOIDED ALL NON-PHARISEES

VERY JUDGMENTAL

MANY TRADITIONAL LAWS ADDED

TYPES OF PHARISEES (according to the Talmud)

Shechemite Pharisee – selfish
Humbling Pharisee – always hung his head
Bleeding Pharisee – walked with closed eyes
Mortar Pharisee – mortar-shaped cap to cover eyes
What-am-I-yet-to-do Pharisee – without knowledge
Pharisee from fear – afraid of judgment
Pharisee from love – truly loved the Lord

## JEWISH SOCIETY

THE SADDUCCEES (The righteous ones)

### **ORIGINS:**

Came to exist during Hasmonean Dynasty

Created out of the priesthood

Came to power under John Hyrcanus

Considered the religious party of the wealthy and the aristocrat

Very political in nature

### **BASIC TEACHINGS**

-Rejected tradition

- Also rejected the Prophets
  - No belief in the soul
- Monetary compensation allowed instead of "eye for an eye"

#### LIFESTYLE

RESENTFUL OF THE PHARISEES

POLITICALLY MOTIVATED

**ROMANIZED** 

OUT OF TOUCH WITH THE COMMON MAN

# JEWISH SOCIETY OTHER GROUPS

### **ZEALOTS**

Like the Pharisees in their legal tendencies

Unwilling to submit to a formal government other then Israel

Effectively a terrorist group against Rome

Eventually became the Sicarii (Latin for "daggermen)

### **ESSENES**

Very, very strict religious practices

All property was communal

Baptized themselves daily

Very hospitable and existed in almost every Israeli community

### JEWISH SOCIETY

#### **RELIGIOUS STRUCTURE**

ELDERS – respected older men of the community

SCRIBES – also referred to as lawyers, versed in the details of the Law

PRIESTS – performed the temple duties as well as serving in synagogues

SYNAGOGUE RULERS — one man placed in charge of a local synagogue

SANHEDRIN – Jewish Supreme Court made up of 71 members

HIGH PRIEST – highest temple official and president of Sanhedrin

### **SYNAGOGUE**

Came to exist because of the Diaspora

A rectangular building with the door facing the temple

A house of study and worship for the Jew & Gentile proselyte

Sabbath day meetings included singing, prayer, reading of the Law & Prophets, and an interpretive speech made by a Jewish male

Allowed opportunities for questions and discussion that was mediated by the synagogue ruler



Between the Testaments